

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

R53300

RELEASE DEED
WHEN REC'D ORIGINAL TO
REPUBLIC TITLE CO.
1500 N. STATE ST. STE. 100
ARLINGTON HEIGHTS, ILL. 60014-1153

NAME AND ADDRESS OF PREPARER:
The CTF Group Consumer Finance, Inc.
5500 SAGEMORE DRIVE, SUITE 8202
MARTON, NJ 08053

Know All Men by These Presents, That THE CTF GROUP CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto HAROLD M & HOWARD FRUHL, WHITE & HUSBAND of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County in the State of Illinois, as book N/A page N/A Document No. 96095349 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

UNIT NO. 37 C IN 2027 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUTINS SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUTINS SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Index Number(s) 14-33-208-028-1417
Property Address: 2020 N. LINCOLN PARK W. #37C, CHICAGO, ILLINOIS 60614
WITNESS my hand and seal this 25 September, 1997

September 25, 1997
Elena Capelletto
ELENA CAPELLETTI, Asst. Vice President

Denise Thomason
DENISE THOMASON, Vice President
(corp. seal)

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DENISE THOMASON Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 25 September, 1997.

Lorraine Fox
LORRAINE FOX, NOTARY PUBLIC

My commission expires 07/05/01
#2700181
p-mc-0114

Mail to: Hal Frum
2020 N Lincoln Park W
#37C
Chicago IL 60614

UNOFFICIAL COPY

Property of Cook County Clerk's Office