UNOFFICIAL COPY 198070929

Forth County Seconder 1997 CUSA

PULLE STANCEME HIS BALTDOORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740

and When Reserved Mail To

CITY FEDERAL FUNDING AND HORIGAGE CORP .

PASS BALTINORE AVENUESUITS 400 COLLEGE PARK, MARTI AND 20740
Corporation Assignment of Real Estate Mortgage
LOAN NO.: 5300005.797 POR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to C. tystope Montgage Cong 565 Tanton Road Elms and NY 10573
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/1/1 executed by Lewis Function and Telesa Function his wife as Joint Tenants
to (14 Todaes) Funding + Meeting (or) a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. County Records, State of The described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 316 W. 109 % St. (A.ease F.L. 60678 The Ide 2316411034 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF Many land COUNTY OF PRINCE GEORGE'S On July 7/1997 before On Mexicon On Mexicon
me, the undersigned a Notary Public in and for said County and State, personally appeared with the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public State of Waylow
County of form Gree's My Commission Expires: 07/6-/8 (THIS AREA FOR OFFICIAL NOTARIAL SEA

\$ \$1.44 6Z60L086

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LEGAL DESCRIPTION OF PROPERTY

Property of Cook County Clerk's Office OF LOT: 50 (EXCEPT THE WEST 33 PERT) IN SCHOOL SOUTH 5 ACRES OF LOT 47 AND THE NORTH 8 ACRES TOT 7 IN BLOCK 2 IN WHEREMAN'S SUBDIVISION OF THE