

RULE STASCHE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

and When Recorded May To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____ executed by _____

to _____ a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ County Records, State of _____ described hereinafter as follows: (See Reverse for Legal Description) Commonly known as _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

On _____ before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared _____ known to me, and known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public State of _____
County of _____
My Commission Expires: _____

By: Bill Nguyen
Its: _____

Witness: _____

Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 11 (EXCEPT THE NORTH 22 FEET) ALL OF LOT 12, AND THE NORTH 5 FEET OF LOT 13 IN BLOCK 10 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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