

UNOFFICIAL COPY 98070211

PREPARED BY:

BRADY BOWEN
CHICAGOLAND MORTGAGE CORPORATION
1400 N NORTHWEST HIGHWAY, #312
PARK RIDGE, ILLINOIS 60068
AND WHEN RECORDED MAIL TO
CHICAGOLAND MORTGAGE CORPORATION
1400 N NORTHWEST HIGHWAY, #312
PARK RIDGE, ILLINOIS 60068
LOAN NO: 6656159

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

348577 _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1800, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LAUREN M ZVONEK, UNMARKED 98070210

and dated 1.20.98 to CHICAGOLAND MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1400 N NORTHWEST HIGHWAY, #312, PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 23 IN CERMAK'S HARLEM AND EIGHTIETH STREET SUBDIVISION OF LOT "H" IN
SUPERIOR COURT COMMISSIONERS PARTITION, A SUBDIVISION OF THE NORTHEAST 1/4
SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 18-36-205-019
ALSO KNOWN AS: 8012 S. OCONTO AVENUE, BRIDGEVIEW, ILLINOIS 60455
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On January 20th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Brett H. Bowen

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Exec. Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COOK COUNTY
My Commission Expires 8.21.98

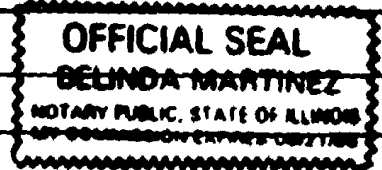
OOC PREP INC 10.94

X By: Brett H. Bowen
Its: Executive Vice President

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1/P

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