This form was prepared by UNOFFICIAL COPY 419 COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 80464

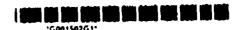
tel. no: 700-424-9460

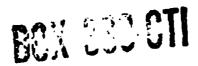
X1064

ASSIGNMENT	OF	MOR	TGAGE
	•		

S601 WEST 79TH STREET, BURBA	transfor and convey, unto DIME MC	INTGAGE, INC.	, a cor
goes nevery grain, son, assign	g under the laws of the		(herein "Assignee")
poration organized and existin	LANE, MONRO LUUSIANA 71201-		a certain Mortgage
whose address is 1201 hards	, made and executed by		
DARU JOLY 23, 1867	, INGC 13.1 CASCAGO O		
CONSUELO GUTTERREZ A SEGLE	WOMAN AND PEDER ATVERAL A SH		
to and in lavor of COLE TAYLO	BANK	upon the fo	llowing described property
situated in COOK	County State of Illinois		:
LOT 3 (EXCEPT THE EAST 17 FEET	THEREOF) AND ALL OF LOT 4 IN GLOCA	( a the	
THE MORTH CHICAGO LAWAL A SU	EDIVISION OF THE SOUTHEAST 1/4 (#	THE	
SOUTHWEST 1/4 (EXCEPT RAILING	NO) OF SECTION 11, TOWNSHIP 38 NOP	ih range	
13. EAST OF THE THIRD PRINCIPAL	MERICIAN, IN COOK COUNTY, HANDI	S. ( )	
PIN: 19-11-333-033			
		しと	
			<b>/</b>
		1	
		•	S
Property Address: 3000 WEST 5	4TH STREET, CHICAGO, ILLINOIS 60632	•	
such Mortgage having been gi	ven to secure payment of		
One Hundred Fifteen Thousand Th	ree Hundred and 00/100		
	(Include the Original Principal A		4164647
which Mortgage is of record in	Book, Volume, or Liber No.	at page	(or as NC)
of the	Records of COOK	County, St	ale of minote
together with the note(s) and	obligations therein described and t	he money due and	to become due thereon with
interest, and all rights accrued	or to accrue under such Mortgage.		

GFS Form G001502 (6C22) Illinois





## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

OP8071419

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	COLE TAYLOR BANK
Miness	,
	By: Dr. Pwasic-
Miness	TOM PISAPIA
	SEMOR VICE PRESIDENT
Attest	
Seal	
0	
STATE OF IL COUNTY OF COOK	
I, the undersigned Notary Public in and for said	County in said State, hereby certify that
	ne as semion vice president of to the foregoing conveyance and who is known to
COLE TAYLOR BANK , is signed	nformed of the contents of the conveyance, he she as s
other and with full authority, executed same viguntari	ly for and as the act of said corporation.
DIES ARE BURELLING ALITECTURE CACCULOU SOURCE TO BUILDING TO	
Given under my hand and seal. 9/12/12	
Given under my hand and seal. 9/12/12	- But rech
Given under my hand and seal. 4/1/2/192	Notary Public 122/99
Given under my hand and seal, 5/12/1/2-	Notary Public My commission expires: 3/23/49
Given under my hand and seal. 4 112 142 - 42 14 10 14 12 14 18 14 14 16 14 14 16 14 16 14 16 16 16 16 16 16 16 16 16 16 16 16 16	Notary Public My commission expires: 3/23/49
Given under my hand and seal, 5/12/1/2-	Notary Public My commission expires: 3/23/49
Given under my hand and seal. 4 112 142 - 42 14 10 14 12 14 18 14 14 16 14 14 16 14 16 14 16 16 16 16 16 16 16 16 16 16 16 16 16	Notary Public My commission expires: 3/23/49
Given under my hand and seal. 4 112 142 - 42 14 10 14 12 14 18 14 14 16 14 14 16 14 16 14 16 16 16 16 16 16 16 16 16 16 16 16 16	Notary Public My commission expires: 3/23/49
Given under my hand and seal. 4 12 142 142 142 143 143 143 143 143 143 143 143 143 143	Notary Public My commission expires: 3/23/49
Given under my hand and seal. 4 12 142 142 142 143 143 143 143 143 143 143 143 143 143	Notary Public My commission expires: 3/23/49
Given under my hand and seal. 4 12 142 142 142 143 143 143 143 143 143 143 143 143 143	Notary Public My commission expires: 3/23/99
Given under my hand and seal. 4 112 142 - 42 14 10 14 12 14 18 14 14 16 14 14 16 14 16 14 16 16 16 16 16 16 16 16 16 16 16 16 16	Notary Public My commission expires: 3/23/99
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Given under my hand and seal. 4 12 142 142 142 143 143 143 143 143 143 143 143 143 143	Notary Public My commission expires: 3/23/49

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