TAX ID. NO.

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the United States of America, acting by and through the Secretary of the United States Department of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, does hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and does hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Radames Irizarry and Yolanda Irizarry, his wife

MORTGAGEE: First Metropolitan Builders, Inc.

DATED: October 13, 1981

RECORDING DATE: October 20, 1981

DC UNENT NO.: 26033216 KECHPER OF PEEDS, Cook BOOK:

COUNTY, STATE of Illinois

PAGE:

AMOUNT OF DEBT: \$4,746.60 PROPERT DESCRIPTION:

\*\*LOT 26 1A BLOCK 4 IN WATERS SUEDIVISION OF THE SCUTE 1/2 OF THE NORTHWEST 1/4
OF THE SCUTHINGST 1/4 OF SECTION 1. TOWNSHIP 39 NAMED, RANGE 13. EAST OF THE THIRD PRINC: 21 L MEN DIAN, (EXCEPT THE EAST 115 FEET THEREOF) IN COCK COUNTY, ILLINOIS.

> 98071840 <sub>(# . . .</sub> TWO BUTTON THE LOOP OF THE PERSON son state to the collec-

> > (SEAL)

The mortgage was assigned to the United States of America and has not been further assigned. The interest of the inited States of America was acquired pursuant to the provisions of Title I of the National Housing Act, as amended.

Signed and Sealed in the Presence of:

THE UNITED STATES OF AMERICA,

By the Secretar, of Housing and Urban Development acting or and through the Federal Housing Commissioner.

Authorized Agent

STATE OF ILLINOIS

COUNTY OF COOK

ments 221/989, before me personally came . known to me and to me known to be the Authorized Agent

45-419107-CH

TAND TITLE CO.

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Property or Coot County Clerk's Office

(SEAL)

The mortgage was assigned to the United States of America and has not been further assigned. The interest of the United States of America was acquired pursuant to the provisions of Title I of the National Housing Act, as amended.

WITNESS my hand and the seal of the United States Department of Housing and Urban Development this day of the United States Department of Housing and Urban Development this

Signed and Sealed in the Presence of:

THE UNITED STATES OF AMERICA,

By the Secretary of Housing and Urban Development acting by and through the Federal Housing Commissioner.

Authorized Agent

STATE OF ILLINOIS

Lile

COUNTY OF COOK

hours to me and to me known to be the Authorized Agent On this istr \_ Federal Haging Commissioner, acting on behalf of the Secretary of Housing of the Federal Muling Commissioner, acting on behalf of the Secretary of Horand Wilson Development, acting on behalf of the United States of America, who and Wilson Development, acting on behalf of the United States of America, who executed the foregoin, instrument, and acknowledged that some executed the foregoing instrument as the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the thited States of America, and that sine has authority to execute the foregoing instrument

> MY COM HIS NOW EXPIRES 12 26/52 My Commission Expires

Notary Public

لسهامن (

Son Bould prepared by: Charles Andreas . Title I Service Center, U.S. Dept of Ikusing and Urban Development, 54 Leve Jackson Boulevard, Chicago, IL 60606.

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O1/15/98 THY 12:46 FAX 630 769-0528 FICAL COPY

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TO:  U. S. DEPT OF HOUSI & URBAN DEVELOPMENT P.O. BOX 371382M PITTSBURGH  Checks should be made page	PA 15250	CHIC	AMES IRIZZARY B W CORTEZ CAGO there if address	1L 606
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