

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
TR9800-882000

UNOFFICIAL COPY

98071978

Page 1 of 1
1997 Dec 30 09:19 AM 1998 L 26 12:40:17
Cook County Recorder 25.50

ORDER NO.
ESCROW NO.
LOAN NO.

~~WHEN RECORDED REF TO~~

FIRSTPLUS FINANCIAL INC.
1600 VICEROY
DALLAS, TX 75235

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
FIRSTPLUS FINANCIAL INC.

all beneficial interest under that certain Mortgage dated
CONCEPCION MAYOS JR.

DECEMBER 30th, 1997

executed by

to PREFERRED TRUSTEE SERVICES
and recorded CONCURRENTLY HERewith

98071977

(MORTGAGOR)
(MORTGAGEE)

of Official Records in the Office of the County Recorder of COOK
State of ILLINOIS

County:

describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Mortgage.

Dated this 30th day of DECEMBER, 1997, RESOURCE FINANCIAL SERVICES, INC.

Jennifer Stephens
JENNIFER STEPHENS

STATE OF NEVADA/CALIFORNIA
COUNTY OF ORANGE

} SS.

On 1/5/98 before me,

JEFFREY HEBARD, A NOTARY PUBLIC

(here insert name and title of the officer)

personally appeared JENNIFER STEPHENS, SECRETARY

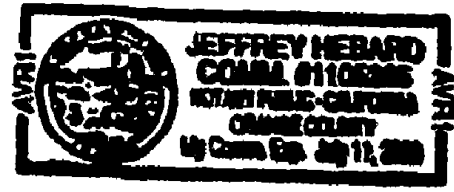
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature

Jeffrey Hebard

(Seal)



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THE SOUTH 31 FEET OF THE NORTH 62 FEET OF THAT PART OF WEST 72ND STREET LYING NORTH OF BLOCK 5 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED APRIL 17, 1956 AS DOCUMENT 16552755, IN COOK COUNTY, ILLINOIS.

PIA 19-26-115-011-0000

7164 South Harding
Chicago, IL 60629

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