

File No. GTM-2679

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

GREEN TREE FINANCIAL SERVICING
CORPORATION, A(N) Delaware
CORPORATION, Plaintiff.

v.

MARTHA THOMAS, TMS MORTGAGE, CASE NO.
CRANDOMINIUM ON THE LAKE CONDOMINIUM JUDGE
ASSN, Defendants.

NOTICE OF FORECLOSURE ACTION
(LIS PENDENS)

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on 01/23/97 and is now pending.

1. That this document will be or has been recorded in COOK County.
2. That the Plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: GREEN TREE FINANCIAL SERVICING CORPORATION
c/o THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
55 EAST WASHINGTON STREET, SUITE 1441
CHICAGO, IL 60602 (312) 641-1630

3. That the property being foreclosed is legally described as:SEE ATTACHED LEGAL DESCRIPTION RIDER.

4. That the parties against whom this claim is made are:
MARTHA THOMAS, TMS MORTGAGE, CRANDOMINIUM ON THE LAKE CONDOMINIUM ASSN.

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: MARTHA THOMAS

Name of mortgagee: E Q FINANACIAL

Date of mortgage: 10/31/96

Date and County where recorded: 11/12/96, COOK County Recorder of Deeds Office.

Document Number: 96858634

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Property of Cook County Clerk's Office

This document was prepared and executed by:


KAREN R. ANDERSON

THE LAW OFFICE OF
THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
55 EAST WASHINGTON STREET, SUITE 1441
CHICAGO, IL 60602 (312) 641-1630 06193869-ARDC

- MAIL TO



LEGAL DESCRIPTION RIDER

UNIT 4A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 AND THE EAST 17 FEET OF LOT 2 IN FREDERICK H. BARTLETT'S JACKSON PARK
SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST
1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24,
TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION
ASSOCIATION; RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT 22813859

6700 SOUTH CRANDON, #4A
CHICAGO IL 60649

20-24-404-028-1008

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