

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

5481/0082 48 001 1998-01-26 12:37:36
Cook County Recorder 23.50

Loan No. 00117767-50

Commonly known as:

2016 178 SHERMAN AVENUE #2N
EVANSTON, IL 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and to that certain Real Estate Mortgage dated 01/21/98 executed by
JAMES MOBED, MARRIED TO J. HENRICKE GARKISCH,

to THE MIDWEST FINANCIAL GROUP, INC.
and whose address is 108 NORTH HOUGH STREET, BARRINGTON, IL 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of IL on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P. I. N. # 11-18-104-036-1014

98073480

1st AMERICAN TITLE order # CA117505

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/21/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 01/21/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

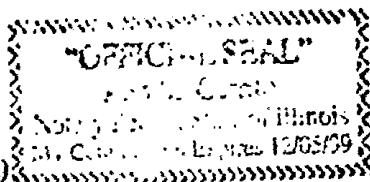
JENNIFER HANSON

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

THE MIDWEST FINANCIAL GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Jennifer Hanson
Witness: JENNIFER HANSON

Kare

), ss.

Jennifer Hanson

Notary Public for the state of ILLINOIS

My commission expires: 12.5.99

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: CA117505

LEGAL DESCRIPTION:

UNIT NUMBER 2016 1/2 IN AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23693245 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND THE PROPERTY AND SPACE COMPRISING ALL THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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