

Prepared By:

UNOFFICIAL COPY

98073688

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548A/DD 21 00 1998-01-28 11:32:58
Cook County Recorder 23.00

KRISTEN KLAUKE
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31214752

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS

CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 1998**

executed by **JOHN J. KIRGAN AND
KAREN LUNDEEN KIRGAN, HUSBAND AND WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. **98073687**, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **909 HANLIN, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On JANUARY 28, 1998 before _____
(Date of Execution)

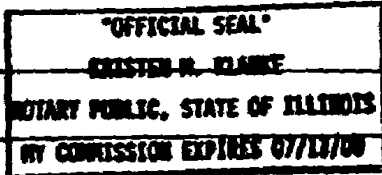
me, the undersigned a Notary Public in and for said
County and State, personally appeared **Lynda Ancell**

Lynda Ancell
By: **Lynda Ancell**
Its: **Vice President**

known to me to be the **Vice President**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Kristen M. Klauke*
Cook County,



My Commission Expires **7/13/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

RE: TITLE

93850 20/2

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03500 147000428

11-18-103-037

Property of Cook County Clerk's Office

LOT 2 IN PANTERA'S RESUBDIVISION OF THE EAST 36 FEET OF LOT 12 AND THE WEST 14.65 FEET OF LOT 11 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION