

SHERIFF'S DEED

Mail Tax Bills To:
U.S. Department of HUD
Single Family Property
Disposition Branch
77 West Jackson Blvd.
Chicago, Illinois 60604

**IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

CITICORP MORTGAGE, INC.,

Plaintiff,

vs.

MARIAN EVON SOLOMON;
UNKNOWN OWNERS and
VILLAGE OF DOLTON,

No. 96 CH 09466

Sheriff's No. 970439

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on July 24, 1997 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described on Page 2 which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED AUG 0 1997, 19__ MICHAEL P. SHEAHAN
(SEAL) Sheriff of Cook County, Illinois

By: [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.
Given under my hand and official seal, this AUG 0 1997 day of AUG, 19__

Commission expires 19__

[Signature]
Notary Public
OFFICIAL SEAL
CARMEN A DESTEFANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/03/99

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Re: SOLOMON

LEGAL DESCRIPTION

. THE NORTH 7.25 FEET OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 30 FEET
 . THEREOF, MEASURED PARALLEL TO THE NORTH LINE OF SAID LOT 36) IN
 . BLOCK 6 IN CALUMET TRUST SUBDIVISION NUMBER 2 OF BLOCKS
 . 158, 159, 160, 161, 170, 171, 172, 173, IN SOUTH CHICAGO
 . SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY
 . OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF
 . THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH
 . RAILROAD TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
 . MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL
 . SOUTH EAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN
 . BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13
 . NORTH OF THE INDIAN BOUNDARY LINE OF THE NORTH FRACTIONAL 1/2 AND
 . THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SOUTH 1/2, SOUTH WEST
 . 1/4 OF THE FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 12,
 . SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST
 . OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 9903 S. Bensley
 Chicago, IL 60617-5346

PERMANENT TAX NO.: 26-07-145-065-0000



THIS TRANSACTION IS EXEMPT UNDER THE
 PROVISIONS OF PARAGRAPH 8, SECTION 4
 OF THE REAL ESTATE TRANSFER ACT
Marda Brown, Agent

MAIL TO
 AND PREPARED BY:
 KROPIK, PAPUGA & SHAW
 221 North LaSalle Street
 Chicago, Illinois 60601

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.
 Washington D.C. 20410
 MAIL TAX BILLS TO: U.S. Department of HUD
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