

UNOFFICIAL COPY

PREPARED BY:

ATTORNEYS TITLE GUARANTY  
33 N. DEARBORN 2ND FLOOR  
CHICAGO, IL

60602

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

BANC ONE FINANCIAL SERVICES, INC.  
8604 ALLISONVILLE ROAD  
INDIANAPOLIS, INDIANA 46250

98073769

Page 1 of 3

5485/0022 93 001 1993-01-23 09:53:33  
Cook County Recorder 28.00

LOAN NO. 9702009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office  
**Corporation Assignment of Real Estate Mortgage** 2653036

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANC ONE FINANCIAL SERVICES, INC.**  
8604 ALLISONVILLE RD.  
INDIANAPOLIS, IN 46250

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated  
MARCH 24, 1997, executed by  
THOMAS DEGERATTO, A SINGLE MAN

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441  
and recorded in Liber 97-211460 page(s)  
State of ILLINOIS described as follows:  
SEE ATTACHED SCHEDULE A

and who's principal place of business is

Cook County Records.

TAA ZD# 16-08-409-D10-0000

PROPERTY ADDRESS: 207 NORTH MENARD  
CHICAGO, IL 60644

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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P-3  
M-168

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

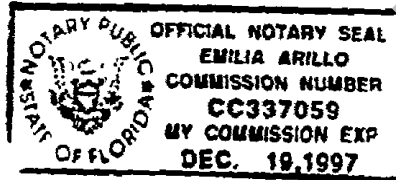
**STATE OF FLORIDA  
COUNTY OF BROWARD**

On Nov 27, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2653036

LOT 9 IN CARTER'S SUBDIVISION OF BLOCK 5 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE NORTH 36 1/4 ACRES OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Initials: \_\_\_\_\_

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