

GEORGE E. COLE®  
LEGAL FORMS

No. 213-REC  
August 1996

**RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That HIGHLAND COMMUNITY BANK  
of the County of COOK and State of ILLINOIS, DO HEREBY  
**MORTGAGE**  
CERTIFY that a certain **ASSIGNMENT OF RENTS** dated the 15TH day of NOVEMBER 1996, made by  
ELIZABETH CHATMAN, to HIGHLAND COMMUNITY BANK, and recorded  
as document No. 96974896 & 96974897 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
\_\_\_\_\_ of COOK County, in the State of ILLINOIS is, with the  
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

**THE NORTH 5 FEET OF LOT 29, AND ALL OF LOT 30 IN BLOCK 2 IN HILL AND PILGRIM'S SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 20-32-418-016-0000

Address(es) of premises: 8547 S. ABERDEEN CHICAGO, IL COOK  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ and seal \_\_\_\_\_ this 22ND day of JANUARY 19 98

\_\_\_\_\_  
**DAN SMITH** (SEAL)  
*Daniel G. Smith* (SEAL)

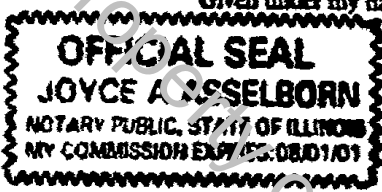
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK }

I, JOYCE A. ASSELBORN  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
DAN SMITH

personally known to me to be the same person whose name IS subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument as HIS  
free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of JANUARY 19 98



Joyce A. Asselborn  
Notary Public  
Commission expires 8/01/01

This instrument was prepared by HIGHLAND COMMUNITY BANK 1701 W. 87TH ST. CHICAGO IL 60620  
(Name and Address)



ELIZABETH H CHATMAN  
8547 ABERDEEN  
CHICAGO ILL. 60620

COOK COUNTY CLERK'S Office