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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98073323

DEPT-01 RECORDING \$23.00
T00009 TRAN 1148 01/29/98 15:11:00
#23754 CG *-98-073323
COOK COUNTY RECORDER

Loan No. 0000004000512

4-28-98

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ISMAEL ALDANA AND MARIA ALDANA/ HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 1991, and recorded on May 31, 1991, in Docket 91259776 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 40 IN BLOCK 3 IN NORTHWESTERN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT (EXCEPT A STRIP OF 50 FEET WIDE OFF THE SOUTH AND DEEDED TO THE CHICAGO AND PACIFIC RAILROAD) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL**

together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN#-13353130320000.**MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address(es) of premises: 1828 N MONTICELLO AVE, CHICAGO, IL. 60639

Witness our hands and seals December 29, 1997.

CHEMICAL MORTGAGE COMPANY

By: Alice M. Miller
Alice M. Miller
Assistant Vice/President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 29, 1997 .

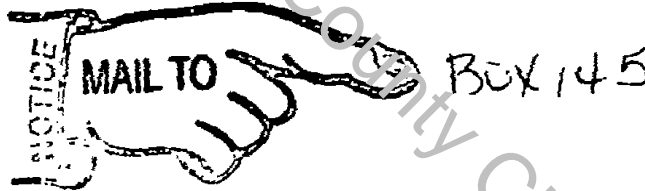


NOTARY PUBLIC
Betty Thomisce
LIFETIME COMMISSION

Prepared by: Mitzi Waggoner
Chase Manhattan Mortgage Co. p.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000004000512
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97



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