

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

CNBC
CITY MORTGAGE SERVICES
575 ANTON BLVD, #1050
COSTA MESA, CA 92626

FCFG LOAN #:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITY NATIONAL BANK

all beneficial interest under that certain Mortgage dated July 23rd, 1997
executed by ERNEST F. SCHMIDT, ALSO KNOWN AS ERNEST F. SCHMIDT, JR and
GAYLE M. SCHMIDT, HIS WIFE

to _____, Trustor,
_____, Trustee,
and recorded as Instrument No. 97543613 on 07/28/97 in book
page _____, of Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE FIRST NATIONAL MORTGAGE EXCHANGE, INC.,

Greg Cutuli

GREG CUTULI, CHIEF CREDIT OFFICER

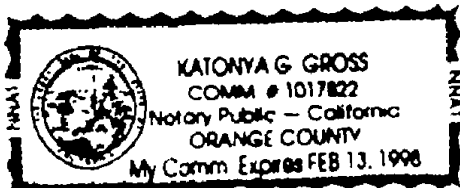
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On NOVEMBER 24, 1997 before me, KATONYA G. GROSS, NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared GREG CUTULI, CHIEF CREDIT OFFICER
NAME(S) OF SIGNER(S)

personally known to me -OR- _____ proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]

Signature of Notary

S-YES
P-YES
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WTG File No.: PL97CO-1505
SCHMIDT, ERNEST F.

TAX PARCEL #/PIN #: 24-26-109-016 and 24-26-109-026
LEGAL DESCRIPTION

PARCEL ONE: LOT 58 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: LOT F OF RESUBDIVISION OF LOT B IN ALSIP GARDEN (A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED AUGUST 25, 1959 AS DOCUMENT NO. 17 639 727, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office