98074601

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Cook County Perovigen

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MR620807 LIMITED POWER OF ATTORNEY

and lawful ATTORNEY for makes and in minefour name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotists checks and bills of exchange requisits or proper to effectuate the common or purchase of the premises described as follows:

LEGAL DESCRIPTION

SEE ATTACHED

PROPERTY TAXID # 01-06-100 -002 -0000	
PROPERTY ADDRESS: 107 COUNTY LINE ROAD	
BARRINGIUM, IL 60010	

all as effectually in all respects as we could do person ily, giving and granting unto said ATTCRNEYS full power and authority to do and perform all and every act and bring annitsoever regulate and necessary to be done in and about the premises, as fully, to all intents and purpose a, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, horely ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Deted this 21 day of Johnson 19 18

STATE OF KLINOIS) (SEAL)

COUNTY OF MIKE) SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT BY that

personally known to me to be the same person whose name(s) lafare subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, seeled and desvered it. • said instrument as his/her/their free and voluntary act, for the use and purpose therein sat forth.

"OFFRee Brotech by handland official seal, this AL day of Anna and

Michele J. Tontis
Notary Public State of Illinois
My Commission Exp. 01 ton 2002

Notes Bible

Prepared by:

Meil to:

Llevel Mortg. 5 Revers Dr. Noethbeoch, Il 60062

BOX 333-CT.

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SCHEDULE B EXCEPTIONS (CONTINUED)

Commitment Number: MR620807

PROPERTY DESCRIPTION

Commitment Number: MR620807

The land referred to in this Commitment is described as follows:

THAT PART OF THE VIEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 42 NOH1: RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING A'? POINT ON THE NORTH LINE AT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST

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