Document Prepared By

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ALEXA SMITH

When recorded mail to DOCX

20 S.LIMESTONE ST.SUITE 220

SPRINGFIFLD, OH 45502

RECONVEYANCE

Property Address:

2029 NORTH AVERS CHICAGO

Project # R035B ! Assignor # 3531290

Pool # 350020

PIN/Tax ID # 13-35-124-010

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, vering the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereo, in lease, satisfy, and discharge the lien, force, and effect of said Mortgage

Mortgagorts) DIONISIO FEREZ AND TERESA PEREZ, HUSBAND AND WIFE

Motgagee TRAVELERS MORTGAGE SERVICES, INC.

11.

60617

Loan Amount \$ 71,155.50

Date of Mortgage 07-03-1990 Date Recorded, 07-05-1990

Laber/Cabinet Pago/Drawer

Document/Instrument Number 90321533

SEE ATTACHMENT "A" FOR NEGAL DESCRIPTION (O' SEE BELOW)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11-03-1997.

É CAPÍTAL MORTGAGE SERVICES, INC. TOUA TRAVELERS MORTGAGE SERVICES INC.

OUINN RYAN

ASSISTANT SECRETARY

MARGAKET SIMMONS-MORRIS ASSISTANT WHEE PRESIDENT

State of MO

County of ST. CHARLES

On this 11-03-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named MARGARET SIMMONS-MORRIS and OUTINN RYAN address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknow to god that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC., and were duly authorized in the respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth

Witness my hand and scal on the day and year first above set forth.

North Public YOSETTE

My Commission Expires 05-22-2001

♦ NOTARY SEAL ♦ YOSET . PLUT THE FOR A TOOLER ST LUGUE OCCURTY

My Commission Expires: May 22, 2001

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Project: R035B

Legal Description

LOT 35 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office

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