

H98 WOOD A

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

98075626

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Cook County Recorder 25.00

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PT 973810

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUCILLE CAMPBELL

(NAME AND ADDRESS)

6759 S. PEORIA, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 9TH day of JUNE, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 92405706 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTCHED EXHIBIT A FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-20-406-021

Address(es) of premises: 6759 S. PEORIA, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 23rd day of December, 1997.

AGNES TAMUSUZA

This instrument was prepared by _____

AGNES TAMUSUZA

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, SR. VICE PRESIDENT

Suzanne Henson (SEAL)
SUZANNE HENSON, ASST. VICE PRESIDENT

55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

COY 382-611

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANK OF AMERICA

Commission Expires _____

Notary Signature
NOTARY

GIVEN Under my hand and seal this 23rd day of November, 1997

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE President and ASST. VICE PRESIDENT they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the

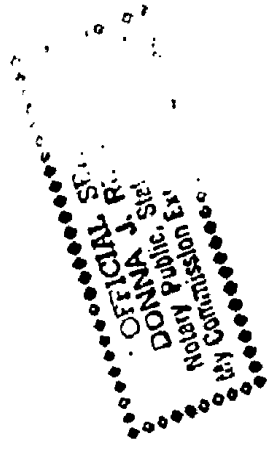
ASST. VICE PRESIDENT a corporation, and SUZANNE BENSON personally

personally known to me to be the SR. VICE President of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. PINKERTON

1. Donna S. Reinke a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }



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EXHIBIT A

**LOT 70 IN BLOCK 1 IN BENEDICTS SUBDIVISION OF THE NORTHEAST
QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: 6759 S. PEORIA, CHICAGO, ILLINOIS
PERMANENT INDEX NO: 20-20-406-021

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