

1acc #98000019

WHEN RECORDED MAIL TO:

~~CONSTANT D. LEWIS~~ LEWIS, A. S. & DAY & ARETUS
Attorneys and Counselors
1111 North Lake Road, Suite 500
Evanston Heights IL 60120
14524 UNION,
RIVERDALE, IL 60627
Loan No: 1189257

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

97270/ pte

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

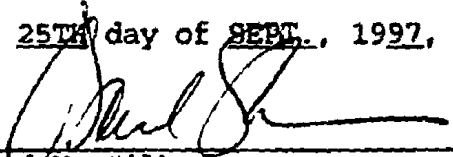
Know All Men By these Presents, Crown Mortgage Company of the
County of Cook and the State of Illinois for and in consideration
of the payment of the Indebtedness secured by the property herein-
after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto CONSTANT D. LEWIS, UNMARRIED, A SPINSTER his/hers/
their heirs, legal representatives and assigns, all the right,
titles, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage bearing date the 04-09-93 and
recorded in the Recorder's Office of COOK County, in the State of
IL, in book N/A of records on page N/A, as Document No. 93275967,
to the premises therein described as follows, situated in the
County of COOK State of IL to wit:


SEE ATTACHED FOR LEGAL DESCRIPTION

PA 14524 Union Ave
Riverdale, Ill.
60627

Tax ID No. (Key No.) 29-05-414-031-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 25TH day of SEPT., 1997.

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

Don 33-CTT

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SCHEDULE C

ORDER NUMBER: 972701

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 13 IN BLOCK 31 IN IVANHOE, BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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