RELEASE OF UNOFFICIAL COPY 14 th 1573-01-25 65-355 MORTGAGE OR TRUST DEED OFFICIAL COPY 15 th 1573-01-25 65-355 LOAN NO. 081016-8

PROPERTY ADDRESS: 8316 N KARLOV SKOKIE IL 60076

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ADEM SEJDINAJ AND MARILUZ SEJDINAJ, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER KECORDING NUMBER 10-29-93 93879287 11-01-93 10-22-405-030

RE-RECORDED 95280125 04-28-95 AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-29-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SIRVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 06, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

PAT ROBERTS

ON 01-06-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

PAT ROSSETS

KNOWN TO ME TO BETTHE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL MANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

denuettathiercure

HENRIETTA 1, EFG 3 - U Notary Polikia, Madeiro Dourny My Contribsion Expressivant 80, 8042 Adding in Oakena County Mil

FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPOMY

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPSY75788

LOAN NO. 081016-8

LEGAL DESCRIPTION OF PROPERTY:

LOT 212 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 211 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22 WITH THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Coof County Clerk's Office

## **UNOFFICIAL COPY**

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