UNOFFICIAL COPY/5800

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 876139-7

5501 6693 14 991 1194-11-, 2 121103 Cod: Codes Percease 12111

PROPERTY ADDRESS: 1214 E CARDINAL LANE MOUNT PROSPECT IL 60056

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MIN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAYENDRA N PATEL AND DIPTI J PATEL HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

07-30-96

DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

MORTGAGE

NUMBER 96-608096 RECOXDING 08-08-96

03-35-301-050-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-30-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY TIES DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MOLTGAGE COMPANY

DATE: JANUARY 07, 1998

ev.

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

LOIS D. McINTYRE

Administrative Officer

ON 01-07-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

LOSO, MARTYRE

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Dennettalmerchun

indivines in a choorid Notary Packe Macomb County, M. My Commission Expres Jan. 20, 2002 Assing in Calaudid Teachty, M.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPOMY

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LOAN NO.

876139~

LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN NIPPER RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN WALTER A. JOHNSON'S SUBDIVISION OF LOT 12 IN C A GOELZ' PROSPECT GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870583, IN COOK COUNTY, ILLINOIS.

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