

Recording requested by / Return to:
Peele Management Corporation (90581)
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCANTILE BANK, FSB, a federally chartered savings bank
FKA First Federal Savings & Loan Association, F/K/A First Federal Savings Bank of Iowa
whose address is 131 W. 3rd Street, Davenport, IA 52801 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

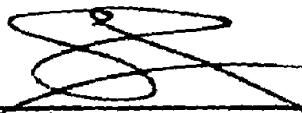
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 31, 1997
MERCANTILE BANK, FSB

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 01/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
MERCANTILE BANK, FSB,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCANTILE BANK, FSB.


Notary: Diane Dorcey
My Commission Expires December 1, 2000



S-YES
P-1
N-6
M-20

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Page: 2

Document#: 011501-0008
 Pool: 050544
 State-County: 12-031 IL Cook
 e.11 90581 2

Schedule "A" to Assignment

Assignor: MERCANTILE BANK, FSB
 Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 8410022603 2nd Ln #: 639239 (1)
 Mortgagor: JOSE LOPEZ
 Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
 Recorded on: 02/07/92 Instrument: 92-082069
 Tax ID #: 13-32-216-039
 Date of mortgage: 01/30/92
 Property: 2166 North Major, Chicago, IL 60639
 LOT 4 IN BLOCK 10 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410023107 2nd Ln #: 639246 (2)
 Mortgagor: GREG ALBIERO, MARK E. ZAMPARINO
 Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
 Recorded on: 02/13/92 Instrument: 92-090758
 Tax ID #: 14-29-215-031-0000
 Date of mortgage: 02/07/92
 Property: 1128 West Oakdale, Chicago, IL 60657
 LOT 12 IN SUBDIVISION OF LOTS 36 TO 49, INCLUSIVE, IN CHARLES KEMNITZ' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEES' SUBDIVISION OF EAST 1/2 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410023269 2nd Ln #: 639256 (3)
 Mortgagor: JON M. DALY, CAROL A. DALY
 Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
 Recorded on: 03/09/92 Instrument: 92-151497
 Tax ID #: 03-18-115-009
 Date of mortgage: 02/20/92
 Property: 1514 W Suffield Ct, Arlington Heights, IL 60004
 LOT 63 IN BERKELEY RIDGE SUBDIVISION OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410023358 2nd Ln #: 639262 (4)
 Mortgagor: WILLIAM J. SANDERS, JULIE A. SANDERS
 Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
 Recorded on: 03/04/92 Instrument: 92137941
 Tax ID #: 02-13-106-034
 Date of mortgage: 02/27/92
 Property: 1163 E Plate, Palatine, IL 60067
 SEE ATTACHED LEGAL DESCRIPTION

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Pool: 050544
State-County: 12-031 IL Cook
e.11 90581 2

Page: 3

Schedule "A" to Assignment

Assignor: MERCANTILE BANK, FSB
Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgages / Recording references:

1st Ln #: 8410023448 2nd Ln #: 639267 (5)
Mortgagor: NORMA OLSEN
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 03/05/92 Instrument: 92-142437
Tax ID #: 04-08-200-031-1020
Date of mortgage: 02/12/92
Property: 3085 Pheasant Creek Unit 204, Northbrook, IL 60062
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 8410023458 2nd Ln #: 639268 (6)
Mortgagor: ROBIN R. GILLIES
Mortgagee: WINDSOR MORTGAGE, INC.
Recorded on: 02/07/92 Instrument: 92080376
Tax ID #: 11-18-102-011
Date of mortgage: 01/31/92
Property: 2015 Pratt Court, Evanston, IL 60201
LOT 4 IN BLOCK 2 IN PAUL PRATT'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 486.1 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410023803 2nd Ln #: 639286 (7)
Mortgagor: JAMES W. GEARY, FRANCES E. GEARY
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 02/18/92 Instrument: 92098299
Tax ID #: 10-32-411-011
Date of mortgage: 02/10/92
Property: 6733 North Jean, Chicago, IL 60646
LOT 427 AND LOT 426 (EXCEPT THE EASTERLY 15 FEET THEREOF) IN ELMORE'S WILDWOOD, A SUBDIVISION OF THE NORTHWESTERLY 80 ACRES (EXCEPT THE RIGHT OF WAY OF THE C.M. AND ST. P.R.R.) OF THE NORTHEAST 1/4 OF CALDWELLS RESERVE IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

PARCEL 1: LOT 34 IN BLOCK 40 IN WINSTON PARK NORTHWEST UNIT NUMBER 3 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT 18480176 IN COOK COUNTY ILLINOIS

PARCEL 2: THE SOUTHEASTERLY 6.75 FEET OF THE SIDEWALK RIGHT OF WAY PARALLEL TO AND ADJOINING THE NORTHWESTERLY PROPERTY LINE OF LOT 34 IN BLOCK 40 ALL IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176 IN COOK COUNTY ILLINOIS

Type: FNM Pool#: 050544 1st Ln#: 8410023358 2nd Ln#: 639262
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St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

PARCEL 1: UNIT 204 IN THE PLEASANT CREEK CONDOMINIUM ASSOCIATION NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARTS OF LOTS "A" AND "B" IN WHITE FLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24735995, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PLEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22648969, AS SUPPLEMENTED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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