INOFFICIAL CO

Recording requested by / Return to: Pee'le Management Corporation (90581) P.O. Sox 17 D. Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCANTILE BANK, FSB, a federally chartered savings bank FKA First Federal Savings & Log Association, F/K/A First Federal Savings Bank of Iowa whose eddress is 131 W. 3rd Super, Davenport, IA 52801 (Assignor)

by these presents does convey, grant bargain, sell, assign, transfer and set over to:

ATLANTIC MORTGAGE & INVESTMENT CORFORATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, Fr. 32216

(Assignee)

those mortgages which encumber the real property discribed therein, and are described in Schedule "A". attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thorage.

Said mortgages are recorded in the State of IL County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Attest:

Assistant Secretary

Dated: October 31, 1997 MERCANTILE BANK, FSB

By:

State of California County of Santa Clara

Vice President

On 01/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MERCANTILE BANK, FSB.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCANTILE BANK FSB.

Notary: Biane Dorcey

My Commission Expires De ember 1. 2000

DIANE DORCEY COMM.1118828 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY My Comm. Explires DEC. 1, 2000 % ummmuinemoinnamamuk

Pool: 050574

STCO: 12-031 IL Cook

FINAL B.11 merc581 90581 2 011598 FNM 12 011501-0012

Property of Cook County Clerk's Office

Document#: 011501-0012 Pool: 050574

State#County 12-031 IL Cook

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Schedule "A" to Assignment

Assignor MERCANTILE BANK FSB

Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 8410023735 2nd Ln #: 639282

Mortgagor: GEORGE H. TRAVLOS, EVANGELIA TRAVLOS Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC. Recorded on: 03/12/97 Instrument: 92-162946

Tax ID #: 13-01-412-027 Date of mortgage: 03/05/92

Property: 5830 North Maplewood, Chicago, II 60645

LOT 9 TOGETHER WITH THE EATTHE MACATED ALLEY LYING AT REAR OF SAID LOT 9 THAT LIES WITHIN THE NORTH AND SOUTH LINES OF SAID LOT EXTENDED WESTERLY, ALSO THAT PART OF LOT "C" LYING EAST OF AND ADJOINING ALLEY DEDICATED BY PLAT DATED APRIL 26, 1926 RECORDED APRIL 27, 1926 AD DOCUMENT NUMBER 9255221 WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF SAID LOT 9 EXTENDED WESTERLY, ALL IN PLOCK 13 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 5957 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410023773 2nd Ln # 639283
Mortgagor: JAMES ALLY, MARIE NAPOLEON ALLY
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.

Recorded on: 03/16/92 Instrument: 92168941

Tax ID #: 10-35-108-025,*
Date of mortgage: 03/02/92

Date of mortgage: 03/02/92 Property: 3932 West Greenleaf, Lincolnwood, II 60646

*10-35-108-024

LOTS 14 AND 15 IN BLOCK 2 IN ENGEL AND BECKER'S KENILWORTH AVENUE SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF SECTION 35, TOWNS UP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410023891 2nd Ln #: 639289 Mortgagor: MEDARD D. HAJDUK, MARY B. HAJDUK

Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC. Recorded on: 03/13/92 Instrument: 92165057

Tax ID #: 04-30-201-015-1007 Date of mortgage: 03/06/92

Property: 3241 North Milwaukee-Unit 1c, Northbrook II 60062

SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 8410024084 2nd Ln #: 639296

Mortgagor: KAREN M. DELORTO F/K/A KAREN M. SHERRY

Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC. Recorded on: 04/08/92 instrument: 92238134

Tax ID #: 24-07-117-014

Date of mortgage: 03/25/92 Property: 6922 West 96th Street, Oak Lawn, II 60453

LOT 14 IN BLOCK 19 IN ROBERT BARTLETT'S 95TH STREET HOMESITE FIRST ADDITION, BEING A SUBDIVISION IN SECTION 7.
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER

16, 1939 AS DOCUMENT NUMBER 12 383 314, IN COOK COUNTY, ILLINOIS.

(2)

(4)

Property of Cook County Clerk's Office

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St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

UNIT 3241-C AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTH-AST 1/4 AND PART OF THE NORTH-26-1/4 RODS OF THE NORTH-EAST 1/4 AND PART OF LOT 2 IN COUNTY CLERC'S DIVISION OF THE NORTH-EAST 1/4 ALL IN SECTION 30. TOWASH IP 42 NORTH-RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARABICH OF CONDOMINUM OWNERSHIP MADE BY CLENVIEW STATE BANK AS TRUSTEF UNDER A TRUST NUMBER 1654 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24731730 AND FILED WITH THE RIGISTRAR OF THEES AS DOCUMENT 3040065. AS AMENDED FROM TIME TO TIME TOGETHER WITH THE SUDDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AFPORTEDANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. AS AIT INCED FROM TIME TO TIME PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION.



Type: FNM Pool#: 050574 1st Ln#: 8410023891 2nd Ln#: 639289

Job: 90581 assignmerc581 LEGAL 10

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pmc#: 14743

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