

Recording requested by / Return to:
Peelle Management Corporation (90581)
P.O. Box 1710, Campbell, CA 95009-1710

2001-10-31 11:00 AM
City Court Recorder

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCANTILE BANK, FSB, a federally chartered savings bank
FKA First Federal Savings & Loan Association, F/K/A First Federal Savings Bank of Iowa
whose address is 131 W. 3rd Street, Davenport, IA 52801 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)


those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 31, 1997
MERCANTILE BANK, FSB

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 01/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
MERCANTILE BANK, FSB,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCANTILE BANK, FSB.


Notary: Diane Dorcey
My Commission Expires December 1, 2000



Handwritten notes:
S-YES
P-4
R-8
M-YES

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Document#: 011501-0020
Pool: 050626
State-County: 12-031 IL Cook
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Schedule "A" to Assignment

Assignor: MERCANTILE BANK, FSB
Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgages / Recording references:

1st Ln #: 8410029800 2nd Ln #: 639542 (1)
Mortgagor: BART A. SURMIN, CINDY A. SURMIN
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/20/92 Instrument: 92-619368
Tax ID #: 02-16-406-001
Date of mortgage: 07/28/92
Property: 1061 W Wood Street, Palatine, IL 60067
THE WEST 1/2 OF LOT 2 IN BLOCK 6 IN ARTHUR T. MCINTOSH & COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410029995 2nd Ln #: 639548 (2)
Mortgagor: STEVEN BARBA, FRANCES M. BARBA
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/04/92 Instrument: 92-576526
Tax ID #: 24-10-124-012
Date of mortgage: 08/03/92
Property: 4700 W 97th. Place, Oak Lawn, IL 60453
LOT 13 IN PARAMOUNT'S FIRST ADDITION TO HOLLYWOOD GARDENS BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1946 AS DOCUMENT NUMBER 13773032, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410030050 2nd Ln #: 639551 (3)
Mortgagor: LIAQAT ALI, NIGHAT ALI
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/12/92 Instrument: 92-597719
Tax ID #: 08-14-305-025
Date of mortgage: 08/10/92
Property: 1424 Circle Drive, Mount Prospect, IL 60056
LOT 243 IN ELK RIDGE VILLA UNIT NUMBER 5 BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 22, 1964, AS DOCUMENT NUMBER 2332412

1st Ln #: 8410030112 2nd Ln #: 639558 (4)
Mortgagor: ROLAND C. SCHWARZ
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/19/92 Instrument: 92617018
Tax ID #: 03-30-105-036
Date of mortgage: 08/12/92
Property: 910 N Harvard St, Arlington Heights, IL 60004
LOT 22 IN BLOCK 6 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF), OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: MERCANTILE BANK, FSB
Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgages / Recording references:

1st Ln #: 8410030327 2nd Ln #: 639564 (5)
Mortgagor: RICHARD COLEMAN, TRUDI COLEMAN
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/27/92 Instrument: 92636199
Tax ID #: 24-12-109-040*
Date of mortgage: 08/13/92
Property: 9644 S California Ave, Evergreen Park, IL 60642
*24-12-109-041
LOT 13 AND LOT 14 IN FRANK DELISCH'S BEVERLY BEAUTIFUL, A SUBDIVISION OF THE SOUTH 4 ACRES OF LOT 2, IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410030358 2nd Ln #: 639565 (6)
Mortgagor: CHRIS C. GUZMAN SR., MARIA GUZMAN, CHRIS GUZMAN JR.*
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/20/92 Instrument: 92618372
Tax ID #: 13-24-208-035
Date of mortgage: 08/14/92
Property: 2438 W Addison, Chicago, IL 60618
LOT 40 IN WILLIAM ZELOSKY'S SUBDIVISION OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 20 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*VIVIAN GUZMAN, MARIA S. GUZMAN, VIVIAN GUZMAN IS EXECUTING THE MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

1st Ln #: 8410030561 2nd Ln #: 639566 (7)
Mortgagor: NICK D. CALVI, PATRICE M. CALVI
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/26/92 Instrument: 92632353
Tax ID #: 31-33-404-051
Date of mortgage: 08/14/92
Property: 23019 Valley Drive, Richton Park, IL 60471
LOT 381 IN NINTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410030626 2nd Ln #: 639573 (8)
Mortgagor: JOHN P. LINDBLOOM, COLLEEN M. LINDBLOOM
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/24/92 Instrument: 92624452
Tax ID #: 32-17-226-008
Date of mortgage: 08/17/92
Property: 258 Mayfair Pl, Chicago Heights, IL 60411
LOT 46 IN OLYMPIA TERRACE UNIT NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: MERCANTILE BANK, FSB
Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgages / Recording references:

1st Ln #: 8410030741 2nd Ln #: 639579 (9)
Mortgagor: THOMAS J. BARNASH, KAREN A. BARNASH
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/31/92 Instrument: 92-645028
Tax ID #: 08-24-210-013
Date of mortgage: 08/28/92
Property: 872 Leahy Circle, Oak Plaines, IL 60016
LOT TWO (2) IN BLOCK EIGHTEEN (18), IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763125, AND
RE-REGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965.

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