

Recording requested by / Return to:
Peele Management Corporation (90581)
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCANTILE BANK, FSB, a federally chartered savings bank
FKA First Federal Savings & Loan Association, F/K/A First Federal Savings Bank of Iowa
whose address is 131 W. 3rd Street, Davenport, IA 52801 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

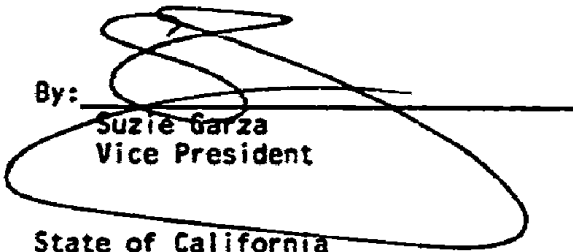
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 (Assignee)

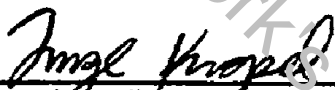
those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

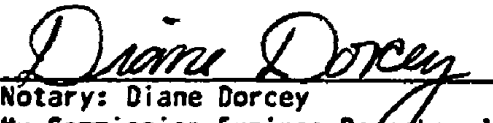
Dated: October 31, 1997
MERCANTILE BANK, FSB

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 01/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MERCANTILE BANK, FSB, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCANTILE BANK, FSB.


Notary: Diane Dorcey
My Commission Expires December 1, 2000



S-YES
P-5
N-6
M-YES

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Document#: 011501-0018
Pool: 050617
State-County: 12-031 IL Cook
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Schedule "A" to Assignment

Assignor: MERCANTILE BANK, FSB
Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgages / Recording references:

1st Ln #: 8410024568 2nd Ln #: 639308 (1)
Mortgagor: DOUGLAS D. KREIS, ELIZABETH R. KREIS
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 07/02/92 Instrument: 92483206
Tax ID #: 02-19-145-001
Date of mortgage: 06/26/92
Property: 1420 West Sapphiria Drive, Hoffman Estates, IL 60195
LOT 209 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT 2 IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987, AS DOCUMENT NUMBER 87391306, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410029287 2nd Ln #: 639512 (2)
Mortgagor: GWEN E. POTUCEK
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 07/28/92 Instrument: 92-553672
Tax ID #: 10-25-113-040
Date of mortgage: 07/17/92
Property: 103 Grey Ave., Evanston, IL 60202
THE NORTH 18.63 FEET OF THE SOUTH 64.73 FEET (MEASURED AT RIGHT ANGLES OF LOTS 16, 17 AND 18 TAKEN AS A TRACT IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SECOND HOWARD STREET ADDITION IN SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1923 AS DOCUMENT NUMBER 7990469, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410029298 2nd Ln #: 639516 (3)
Mortgagor: STEVEN M. KRIEGER
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 07/24/92 Instrument: 92-545363
Tax ID #: 03-34-112-004
Date of mortgage: 07/06/92
Property: 615 N Eimhurst Ave., Mount Prospect, IL 60056
LOT 19 IN BLOCK 13 IN RANDVIEW HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410029454 2nd Ln #: 639525 (4)
Mortgagor: ELIZABETH A. KMET, VALERIE A. CHRYSOKOS, JULIANNA A. NERI
Mortgagee: ASSOCIATED FUNDING SERVICES, INC.
Recorded on: 07/24/92 Instrument: 92545215
Tax ID #: 15-34-201-016
Date of mortgage: 06/26/92
Property: 3108 South Park Avenue, Brookfield, IL 60513
LOT 3 IN BLOCK 6 IN BROOKFIELD MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE SUBURBAN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

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Document#: 011501-0018
Pool: 050617
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Schedule "A" to Assignment

Assignor: MERCANTILE BANK FS8
Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Original Mortgages / Recording references:

1st Ln #: 8410029530 2nd Ln #: 639528 (5)
Mortgagor: KATHRYN J. SHROYER
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 07/09/92 Instrument: 92501033
Tax ID #: 32-04-109-067-1012
Date of mortgage: 06/30/92
Property: 553 Carroll Parkway, Unit 2d, Glenwood, IL 60425
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 8410029628 2nd Ln #: 639534 (6)
Mortgagor: JOHN J. STANG
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 07/28/92 Instrument: 92-552629
Tax ID #: 24-05-108-023-0000
Date of mortgage: 07/07/92
Property: 8816 S Melvina Ave., Oak Lawn, IL 60453
LOT 20 IN MARTIN AND ROBERTS 87TH STREET ACRES FIFTH ADDITION A RESUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE IN
MARTIN AND ROBERTS 87TH STREET ACRES FOURTH ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 8410030064 2nd Ln #: 639553 (7)
Mortgagor: WILLIAM A. WILLIAMS, YVONNE S. WILLIAMS*
Mortgagee: MIDLAND FINANCIAL MORTGAGES, INC.
Recorded on: 08/03/92 Instrument: 92-567732
Tax ID #: 25-12-104-037-0000
Date of mortgage: 07/21/92
Property: 9662 S Van Vlissingen Road, Chicago, IL 60617
SEE ATTACHED LEGAL DESCRIPTION

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St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

UNIT NUMBER 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 656 IN GLENWOOD MANOR UNIT NUMBER 11, A RESUBDIVISION OF LOT 409 (EXCEPT THE SOUTH 18 FEET THEREOF), LOTS 410 AND 411 IN GLENWOOD MANOR UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" IN GLENWOOD MANOR UNIT NUMBER 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 4 AND PART OF THE SOUTH 1039 40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT "A" LYING NORTH OF A LINE DRAWN PARALLEL WITH AND 8'9 40 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY GLENWOOD FARMS, INCORPORATED, AS ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22066831 TOGETHER WITH AN UNDIVIDED 6 1325 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Recorder of Cook County Clerk's Office

Type: FNM Pool#: 050617 1st Ln#: 8410029530 2nd Ln#: 639528
Job: 90581 assignmerc581 LEGAL 13
3367

pmc#: 14983

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St-CD: 12-031 II Cook

LEGAL DESCRIPTION

THAT PART OF LOT 22 IN BLOCK 1 LYING SOUTH EASTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 22 BEING 26.33 FEET SOUTH EASTERLY OF THE MOST NORTH CORNER OF SAID LOT 22; THENCE SOUTH WESTERLY A DISTANCE OF 82 FEET ALONG A LINE BEING PARALLEL WITH AND 26.33 FEET SOUTH EASTERLY (NORMALLY) OF THE NORTH WESTERLY LINE OF SAID LOT 22; THENCE NORTH WESTERLY A DISTANCE OF 19 FEET ALONG A LINE TO A POINT BEING 24 FEET (NORMALLY) NORTH EAST OF THE SOUTH WESTERLY LINE OF SAID LOT 22; THENCE SOUTH WESTERLY A DISTANCE OF 24 FEET ALONG A LINE BEING PARALLEL WITH AND 16.33 FEET SOUTH EASTERLY (NORMALLY) OF THE NORTHWESTERLY LINE OF SAID LOT 22 TO THE SOUTH WESTERLY LINE OF SAID LOT 22 AND LYING NORTH WESTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 22 BEING 46.33 FEET SOUTH EASTERLY OF THE MOST NORTH CORNER OF SAID LOT 22. THENCE SOUTH WESTERLY A DISTANCE OF 82 FEET ALONG A LINE BEING PARALLEL WITH AND 46.33 FEET SOUTH EASTERLY (NORMALLY) OF THE NORTHWESTERLY LINE OF SAID LOT 22. THENCE NORTH WESTERLY A DISTANCE OF 20.62 FEET ALONG A LINE TO A POINT BEING 19 FEET (NORMALLY) NORTH EAST OF THE SOUTHWESTERLY LINE OF SAID LOT 22; THENCE SOUTH WESTERLY A DISTANCE OF 19 FEET ALONG A LINE BEING PARALLEL WITH AND 26.33 FEET SOUTH EASTERLY (NORMALLY) OF THE NORTHWESTERLY LINE OF SAID LOT 22 TO THE SOUTHWESTERLY LINE OF SAID LOT 22 ALL IN ARTHUR DUNAS JEWELRY ADDITION BEING A SUBDIVISION OF BLOCK 19 IN VAN BUREN HEIGHTS, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*YVONNE S. WILLIAMS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Type: FNM Pool#: 050617 1st Ln#: 8410030064 2nd Ln#: 639553
Job: 90581 assignmerc581 LEGAL 14
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