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Prepared by/Return to: Document Control Department Harbourton Mortgage Co., L.P P.O. Box 1706 Scottsbluff, NE 69363-9984 (308) 635-3500

Pool No: 00279762CD SMC Loan No: 118685045 HMC Loan No: 6593974

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 (nt) Evenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto SOUPCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 78,200.00 and executed by: JAIME R MARTINEZ, MARIA C MARTINEZ AND ALEJARIDRO MARTINEZ to: MIDWEST FUNDING CORPORATION together with the note(s) and obligations therein rescribed, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 09/28/89 in the records of COOK County, State of Illinois:

Document/Instrument: 460145 -89460146

Tax ID/Parcel: 13331050430000

Property Address: 2210N LOREL AVE, CHICAGO, IL 60639

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this / ssignment of Mortgage/Deed of Trust on 12/31/97. The undersigned has changed its name from Platte Valley 7 oding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partners (up.)

HARBOURTON MORTGAGE CO., L.P.

(f/k/a Platte Valley Funding, L.P.)

By: Harbourton Funding Corporation, Mana ing General Partner

Just Jese

Notary Acknowledgement

State of Nebreska County of Scotts Bluff

Attest:

The foregoing instrument was acknowledged before me on 12/31/97 by Deb Hughes and Crissy Olsen, Asst Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me And did take oath.

Notary Public, State of Nebraske

L. GANDA ASSIGN FORMS JLCOOK - Cook County, Hinors (Page 1)

A GENERAL HOTARY-State of Historiasa Susan J Green By Comm. Exp. March 28, 1999

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Pool No: 00279762CD SMC Loan No: 118685045 HMC Loan No: 6593974

Page 2

**Legal Description:** 

LOT 29, IN BLOCK 3 N DICKEY AND BAKER'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1293997, IN COOK COUNTY, ILLINOIS.

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