## UNOFFICIAL COPY/75119

## Full Satisfaction And Release of Mortgage

97-28M. BTI

51. MATURALE EMILY' W. VOST. 2018/30 ESTR — 1441 ESTRI 4501 CONT. — FIREIR' UNITED STEED	LOWI NO. ATTROCK
a corporation existing under the laws of the UNITED STATES OF AMERICA	
for and in consideration (1) to payment of the indebtedness secured by the Mortgag	ge hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is	hereby acknowledged, does hereby REMISE
CONVEY, RELEASE and QUIT CLAIM unto	

## LINO HERNANDEZ AND CECILIA HERNANDEZ, HIS HIFE

of the county	of	CO	IOK (		nd State of	ILL	NOIS			, all the
right, title.	interest, cl	laim or dei	mand v	hatsoever it	may have	acquire	ed in, the	ough or by a	certain Mortga	ige dated the
29th	day of	March	1				I.D. 19 <b>9</b> 5	5 , and recorded	in the Record	er's Office of
		Cook	Co	ounty, in the	State of	Illir	ois			, in book
	of records.	on page		, d5 (	ocament No	». <b>95</b> 2	45607		, and a certai	n Assignment
of Rents date	ed the 2	9th i	lay of	March	7			. 19. <b>95</b> . an	d recorded to t	ne Recorder's
Office of	Cook			Count	y. in the St	ne of	Illinoi	s		. <b>m</b>
book	of rec	ords, on pa	щe	•	as documen				, to the pre	emises therein
described, as	follows, to	o-wit:	_						•	

LOT 11 IN FREDERICK B. CLARKE'S SUBDIVISION OF BLOCK 7 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1 OF THE SOUTHEAST 1 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

PIN#: 20-06-419-029

COMMONLY KNOWN AS: 4624 S. HOLCOTT, CHICAGO, ILLINOIS 50609

situated in the	CITY	of	CHICAGO	. County of	COOK	and
State of	ILLINOIS		. together w	ith all the appurtenance		eges thereunto belonging or
appertammg.						
in testimo	NY WHERI	EOF, the said cor	rporation has caused its	corporate seal to be he	reto affixed.	and has caused its name to
be signed to the	hese present	s by its	Preside	ent, and attested by its	W.P. 0	IF LENDINGSIGNATURE, this
20th	day of	December		A.D., 19 Q7		

ATTEST:

Joan R. Batcha

President

B) Deborah A. Ness, V.P. of

THEFT

STATE OF

COUNTY OF

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTURY THAT

Joan R. Batcha

personally known to me to be the

St. Anthony Bank, A Federal Savings Bank President of

a dorpuration, and Deborah A. Ness personally known to me to be the V.P. OF LENDING

STATE 2013 of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set furth.

GIVEN under my band and Notarial Seal this 20th

day of December

. A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:

'OFFICIAL SEAL

Irma Congelosi Notary Public, State of Illinois; My Commission Espect 416/2001

MAIL TO:

FOOT COUNTY CLOPT'S OFFICE

Brokers Title Insurance Co. 2215 York Road, Suite 418 Oak Brook, IL 60524