

3all

Loan #: 602170606

Prepared By:

973854

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO 602170606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1998 executed by ADAM PETRAVICIUS AND BEVERLY PETRAVICIUS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC. AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. _____ by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
LOT 14 IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

98075202

PIN 15-33-119-008-0000

Commonly known as 805 N. CATHERINE AVE., LAGRANGE PARK, ILLINOIS 60526

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

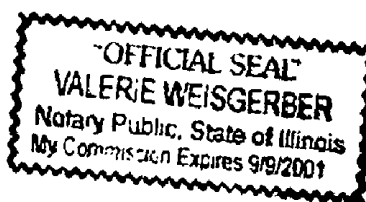
On 1/22/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared Jesse White known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Jesse White
Its: Vice President

Witness:

Notary Public Valerie Weisgerber
County.

My commission Expires 9/9/01



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