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98075316

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite



LOAN NO. 19347192 INVESTOR: RECON NO: MID-0560458

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CARLANDO OWENS AND MICHELLE OWENS, HUSBAND AND WIFE to Mortgagee UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, dated , ,

Recorded on May 10 1991 as Inst.# 3963754 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-32-209-098, DEREGISTERED DOC# 92544061

PROPERTY ADDRESS: 12900 S. PEORIA ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson
Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank



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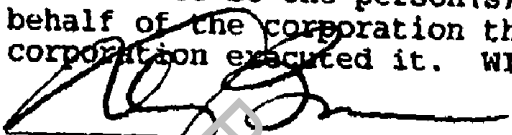
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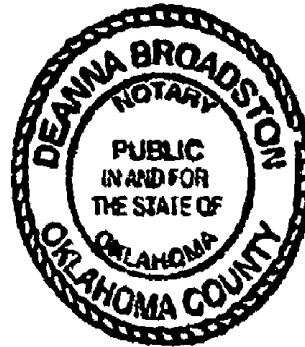
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Dec 26 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 27 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 28 IN BLOCK 6 IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-32-209-098

which has the address of Illinois 60643

12900 SOUTH PEORIA STREET, CHICAGO (Zip Code) ("Property Address");

(Street, City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property shall also be covered by this Security Instrument. All of the foregoing is referred to in

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