15 (CON SON A) (CO

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MCRTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER LOAN CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LILLIAN Y. CASTRO AND GUSTAV A. CASTRO, HUSBAND AND WIFE, AND RAUL S. CASTRO, SINGLE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through of by a certain MORTGAGE/DEED OF TRUST bearing the date October 19, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-802558 in Book of Records, Page, to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining All the notes secured by said mortgage have been paid, cancelled and surrendered WITNESS their hands and seals, this January 14, 1998.

FORD CONSUMER LOAN CORPORATION

PATSY G. BROWN, ASSISTANT VICE PRESIDENT

KIM ROGERS, ASSISTANT SECRETARY

SISO 2350

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

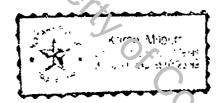
### **UNOFFICIAL COPY**

#### STATE OF TEXAS

#### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 14, 1998.



Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: 1210 Milburn

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

5392 P.O. BOX 650404

0871/0251337 DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

#### LEGAL DESCRIPTION ADDENDUM

4343 N Clarendon Ave 902 , Chicago Illinois 60613 TAX#13-28-310-038
LOT 18 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 16 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SW 1/4 OF SECTION 28 TOWNSHIP 70 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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