

### Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 6846-0  
a corporation existing under the laws of the United States of America

8929 South Harlem Avenue - Bridgeview, Illinois 60455  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER J. VILKELIS and CYNTHIA S. SIMMONS, HUSBAND AND WIFE

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of December AD 19 93 and recorded in the Recorder's Office of

Cook County, in the State of Illinois in book

-- of records on page -- as document No. 03004720 and a certain Assignment

of Rents dated the -- day of -- 19 -- and recorded in the Recorder's

Office of -- County, in the State of -- in

book -- of records, on page -- as document No. -- to

the premises therein described, as follows, to wit  
UNIT 18-D IN LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF LOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 2144 LINCOLN PARK WEST, U-18D, CHICAGO, IL 60614

P.I.N. # 14-33-206-052-1060

situated in the City of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S/S 07202

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **President**, and attested by its **Assistant Secretary**, this

21st day of January A.D., 19 98

ATTEST:

*Richard Taylor*  
Assistant Secretary

By *Paul Zogas*  
President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, The Undersigned the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas  
personally known to me to be the President of Midland Federal Savings & Loan Assn.

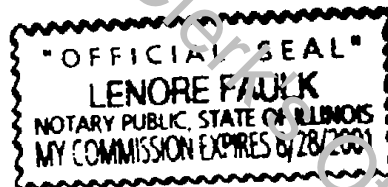
a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January A.D. 1998

MAILED TO:  
THIS INSTRUMENT WAS PREPARED BY:

*Lenore Faulk*  
Notary Public

Tina Ritter  
Midland Federal Savings & Loan  
8929 S. Harlem Ave.  
Bridgeview, IL 60455



INTER...  
98076646  
CHICAGO, ILLINOIS 60602  
BOX 27

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