

PREPARED BY:

DOCU-TECH, INC. J.V. FOX FOR JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

48C76983

GETTER RECORDING

\$23,56

RECORD AND RETURN TO:

JVS FIN. SERVICES, INC.

T\$[83] TRAN 1:54 0:1/29/96 10:33:00 190101 \*-98-076**983** 43040039 \ THUCO \ 100

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITYSCAPE MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. June 24, 1996 executed by REYES ABURTO AND MARIA ABURTO

to JVS FINANCIAL SERVICES, INC

CORPORATION dream and under the laws of THE STATE OF ILLINOIS

and whose

principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465 . page(s) , as Document

and recorded in Book Volume No.

described hereinafter as follows:

No. 96513317 COOK County Records, State of ILLINOIS described he LOT 21 IN BLOCK 2 IN REAPER ADDITION TO CHICAGO IN THE WEST 1/2 OF SECTION 30. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2051 WEST COULTER

CHICAGO, ILLINOIS

17-30-124-006

TOGETHER with the note or notes therein described or referred to, the money due and to become rue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned a Notary Public in and for the County and State atoresaid. DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly swom authorized agentis) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a tree and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

Given under my hand and official seal, this		cal, this	24th		day
of <u>June</u>			. 19	96	
Notary Public	20	TREE			
	ounty.	7//1/	2015		
My Commission Expires		4-18	94		

JVS :	FINANCIAL	SERVICES,	(MC
AN I	LINOIS CO	RPORATION	ľ

Title: TRICIA WILSON, VICE PRESIDENT

Tide.

Witness

OFFICIAL SEAL KENNETH J. O'CONNOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-99

This area for official notary scal

Property of Cook County Clerk's Office