

Kathy Romano

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

4226002(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6634710

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 22, 1998**  
executed by **Billy Michael Henderson, a/k/a Billy M. Henderson AND**  
**Bettie Jo Henderson, his wife, as tenants by the entirety**  
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. \_\_\_\_\_, pag(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **260 Prairie View Lane, Wheeling, ILLINOIS 60090**


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF ILLINOIS  
COUNTY OF COOK

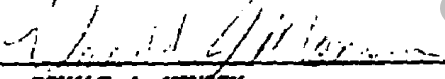
WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

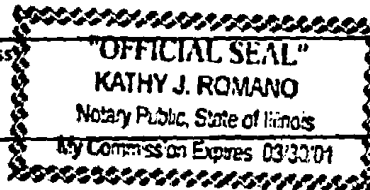
On January 22, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**JAMES B. BOBBS**   
known to me to be the **PRESIDENT**  
and **DONALD J. MONSEN**  
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **JAMES B. BOBBS**   
Its: **PRESIDENT**

By: **DONALD J. MONSEN**   
Its: **VICE PRESIDENT**

Witness



Notary Public Kathy J. Romano

My Commission Expires 3/30/01

County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**RIDER - LEGAL DESCRIPTION**

THE WESTERLY 28.33 FEET OF AREA 3 OF LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1995 AS DOCUMENT NO. 95761684, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03-02-201-035

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