98077828 Page 1 of 5515/0111 51 CG1 1999-01-29 12:22:29 UNOFFICIAL CO¹⁰ Low ty Recorder 47:50

Recording Requested By: Yo'Lawnda Albertie Merrill Lynch Credit Corporation 4802 Deer Lake Drive East Jacksonville, Florida 32246-6484

When Recorded Mail To: Lillian Cohen 42 Berkshire Drive Wheeling, IL 60090



State of Illinois SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: Lillian R. Cohen, whose busband is Herbert L. Cohen Original Grantee: Merrill Lynch Credit Corporation July 13, 1995 Dated: August 10, 1995 Date Recorded: 95549789 Instrument No.: Book No .: n/a Page No.: n/a County: Cook State: Illinois Legal Description: See Attached

03-04-404-022

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the 10th day of 10th, 1997.

STATE OF FLORIDA COUNTY OF DUVAL

PIN Number:

The foregoing instrument was acknowledged before me this 10 day of 1997 by Pay Chapman, Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Notary Public, State of Florida

Account No.: 2204865

Susan Elliott

Susan Elliott

Commission No. CC 534030

Connission No. CC 534030

Connission Expires 02/19/00

1-8003-90/1847 - Fla Nowy Server & Bender, Co

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LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN WHEELING IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/25/91 AND RECORDED 04/19/51, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH AFOVE, AND REFERENCED AS FOLLOWS: 91182370.

THE FOLLOWING DESCRIBED REAL TSTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 523 IN HOLLYWOOD RIDGE UNIT NO. 5 BEING A RESUBDIVISION IN SECTION 3 AND SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-04-404 022

UNOFFICIAL COPY

Property of Cook County Clerk's Office