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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

98077046

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DEPT-41 RECORDING \$23.50
14:009 TRAN 1154 01/29/98 10:57:00
SMS: CJ *-98-077046
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

KIMBERLY DUNBAR, VICE PRESIDENT AND

ANZIE GRANT, ASST. SECRETARY OF THE MORTGAGE TEAM,

of the County of ARAPAHOE and State of COLORADO INC.

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 3RD day of JUNE 1997,

made by JAMES PAYNE, AN UNMARRIED MAN

Above Space for Recorder's Use Only

to THE MORTGAGE TEAM, INC.

and recorded as document No. 97-427581 in Book _____ as page _____ in the office of

THE RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 4 AND THE SOUTH 10 FEET OF LOT 3 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

Permanent Real Estate Index Number(s): 20-29-210-023

Address(es) of premises: 1208 SOUTH CARPENTER, CHICAGO, IL 60621

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand \$ _____ and seal \$ _____ this 14TH day of JANUARY 1998.

KIMBERLY DUNBAR, VICE PRESIDENT (SEAL)

ANZIE GRANT, ASST. SECRETARY (SEAL)

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STATE OF COLORADO

COUNTY OF ARAPAHOE

I, LONNA SHELLEY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

KIMBERLY DUNBAR, VICE PRESIDENT AND

ANZIE GRANT, ASST. SECRETARY

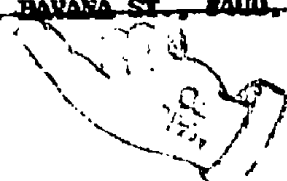
personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it be by signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JANUARY 1998

[Signature]
Notary Public

Commission expires 8/28/2000

This instrument was prepared by THE MORTGAGE TEAM, INC., 6855 SO. HAVANA ST., 8400, ENGLEWOOD, CO
(Name and Address) 80112



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