98077097

CEFT- 4 RELERCING TAGUNY TRAN 1156 01/29/92 12:20:00 70-77 + 414 + 498-677097 71- 00475 RECORDER

#### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECFIVID, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by WILBUR LACY

MARRIED TO MARION LACY

Mortgager, to City Mortgage, Inc., as Mortgagee, dated

JANUARY 6TH, 1998

conveying the following

described real estate, to wit:

LOT 484 IN HAZEL CREST HIGHLANDS SEVENTH ADDITION BEING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 AND PART ount Clert's OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 WATH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 28-26-203-002 VOL: 033

PROPERTY ADDRESS: 3216 LAUREL LANE

HAZEL CREST, 11 60429

and recorded in the Recorder's Office of Document No.

County, State of together with note and indebtedness secured therloy. **as** 

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of

19 98

City Mortgage, Inc.

ATTEST:

ELECTRONIC LASER FORMS, INC - (800)327-0545

-85**79024** (9701)

Property of Cook County Clerk's Office

STATE OF ILLINOIS SS: **COUNTY OF** COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under by hand and seal, this

6TH

. 1998

FARCIAL SEAL (TALES)

My Commission Expires: 3 31 473

This instrument prepared by & MAIL TO: CFTY MONTHAGE, INC., Loan Shipping Department, 1600 167th Street, Snite #85 Calumet City, IL 60409. County Clark's Office



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