PREPARED BY

UNOFFICIAL COPY

1ST SECHALLY FEDERAL SAVINGS BANK 936 North Restern Avende Chicago, IL 60622

98077167

DEPT-UI BELOADING

\$23.50

10.57 to) | *--98-6771467

COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE Loan No. 4602-0

1 ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hareinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whater is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Casey T. Szaflarski and Denise B. Szaflarski, his wife and Irene Szaflarski,

DIVORCED AND NOT REMARRIED AND CAROL A. SZAFLARSKI, A SPINSTER and State of Mirais, all the right, title, interest, claim or demand whatsoever it may of the County of COOK have acquired in, through or by a certain Mortgage date the 25TH day of , A.D. 19 gg FEBRUARY County, in the State of Illinois, as document No. and recorded in the Recorder's Office of . 19 , and a certain Assignment of Rents dated the day of 92134473

County, in the State of Illinois, as document No. and recorded in the Recorder's Office of

, to the premises therein described, as follows, to 4 it

*** SEE ATTACHED ***

situated in the City of CHICAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining and State of Illinois, together with all

President

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to but pereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this gra-JUNK

AD., 19 97

ATTEST

IRENE SUBOTA

Secretary

MARY H. KORB the undersigned, a Notary Public in and

julian e. Kulas

STATE OF ILLINOIS

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and TERRY GAWRYK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation are their tree and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 31... T CHECKSO A

GIVEN under my hand and Notarial Seal this 9733

BEEDLH YSTONED

Notary Public, State of Jangis Mr. Commission Electes C7 1800s

Nortary Public

ATGE INC

THE SOUTH 2 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MARVIN'S CARDEN, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 12, 13, 14, 16
AND 17 ALL IN THE ASSESSOR'S DIVISION OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2, 3, 4 AND 5 IN P.D. ARBEIR'S SUBDIVISION OF PART OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EASY OF THE THIRD PRINCIPAL MERIDIAN, 19

PROPERTY AUTOESS: 3320 S. HORMAL. CHICAGO IL 60616

MAKE To:

LAW CERCES OF
KULAS & KULAS
2329 WEST CACAD AVENUE
CACADO AVENUE
CACADO

980 my C.