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VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2879184

ESCROW/CLOSING #: 2612625

CASE #: IL1319026926703

This form was prepared by: L. SMITH

address:

tel. no.:

PROFESSIONAL NATIONAL

TITLE NETWORK, INC.  
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERMYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated January 16, 1998, made and executed by MARGARITO VENTURA, AN UNMARRIED MAN AND URIEL ORTIZ, AN UNMARRIED MAN

to and in favor of  
PRIMERA MORTGAGE COMPANY OF ILLINOIS  
upon the following described property situated in COOK

County, State of Illinois:

F-HA/VA/CONV

● Assignment of IL Mortgage

IC7141L (10/99)

Page 1 of 2

Initials: \_\_\_\_\_



\* 2 3 9 9 1 \*



\* 002879184000001C714 \*

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exhibit a

LCT 11 (EXCEPT THE EAST 1/2 THEREOF) AND LOT 12 (EXCEPT THE WEST 5 4/10 FEET THEREOF) IN BLOCK 3 IN J.W. STEWART'S SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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CASE # IL1319026926703

LOAN # 2879184

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

PIN # 19-12-323-012-0000

Common Address: 3027 WEST 53rd PLACE, CHICAGO, ILLINOIS 60632

PIN No.: 19-12-323-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 01/16/98

By: [Signature]  
ROB HARDMAN

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

State of Illinois  
County of DUPAGE

x [Signature]  
Notary Signature



This instrument was acknowledged before me on 01/16/98

by ROB HARDMAN

Notary Seal

as PRESIDENT  
a

of Primera Mortgage Company of Illinois

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