

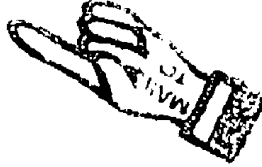
PREPARED BY:
JOSEPH R. LUPAK
St. Paul Federal Bank
6201 W. Cermak
Berwyn, Illinois 60402

UNOFFICIAL COPY 99077352

Page 1 of 3
5509/0035 21 001 1998-01-29 11:52:20
Cook County Recorder 25.50

AND WHEN RECORDED MAIL TO

Banc One Financial Services
8604 Allisonville Road
Indianapolis, IN 46250-0416



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers set over without recourse or warranty to Banc One Financial Services, Inc

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22nd., 1998 executed by EVAN D BULL AND BERNADETTE BULL, HIS WIFE

to St. Paul Federal Bank for Savings a corporation organized under the laws of the UNITED STATES OF AMERICA and whose principal place of business is 6700 W. NORTH AV, CHICAGO, IL. 60707

and recorded in Book/Volume No. _____, page(s) _____, as
Document No. 99077352 County Records, State of _____
described hereinafter as follows:

SEE ATTACHED.....

P. I. N. #10-25-202-018-0000

97-13865
312
PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302

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Commonly known as: 412 Florence Avenue, Evanston, Illinois 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On JANUARY 22nd, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Joseph Liptak known to me to be the Vice President and Joseph Christopher known to me to be the Corporate Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

St. Paul Federal Bank for Savings

BY: Joseph Liptak
ITS: Vice President

BY: Joseph Christopher
ITS: Corporate Officer

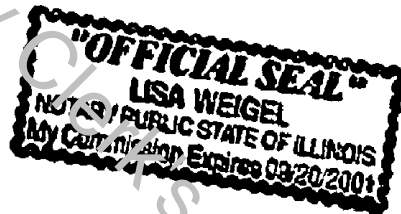
WITNESS:

Notary Public

County.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



COOK County Office

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THE SOUTH 10 FEET OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 1 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #10-25-202-018-0000

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