

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

Loan # 0936381

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 22, 1998, executed by Donald R. Eipert and Susan V. Sellner, husband and wife.

to MAIN STREET HOME MORTGAGE  
organized under the laws of THE STATE OF ILLINOIS  
300 EAST ROOSEVELT ROAD SUITE 100 WHEATON, IL 60187  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of Illinois

**98078949** corporation  
and whose principal place of business is  
Cook County Records.  
described hereinafter as follows:

pin # 10-20-206-051

see attached legal description

commonly known as;  
5816 West Crain Avenue, Morton Grove, IL 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On January 22, 1998 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared J. EDWARD MILES  
known to me to be the PRESIDENT

*J. Edward Miles*  
By: J. EDWARD MILES

Its: PRESIDENT

By:

Its:

Witness:

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public *Francis M. Rostenkowski*  
My Commission Expires *8/3/98* County, *Cook*

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LOT 99 AND THE WEST 1/2 OF LOT 100 OF NORTHWESTERN EXTENSION REALTY COMPANY'S  
DEMPSTER TERMINAL ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# 10-20-206-051

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