COUNTY OF LAKE

## UNOFFICIAL COPY

Prepared by and return to:

**Provident Mortgage Corporation** 1512 Artaius Parkway, Suite 101 Libertyville, IL 60048 Attn: Dorothy Pinn BUX 260

98078028

DEPT-01 RECORDING

\$23.0

T#6009 TRAN 1157 01/29/93 14:48:00

\$2669 \$ CJ %-98-078028

COOK COUNTY RECORDER

.P CEPT-01 RECORDING

T\$0007 TRAM 1157 01/29/98 14:48:00

\$2675 \$ CJ \*-98-078028 COOK COUNTY RECORDER

1076/03 %

ASSIGNMENT

FOR VALUE RECEIVED, PROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to: DIME MORTGAGE, INC.

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by \_\_\_\_\_\_\_\_\_ SAMES H. ARBETTER, BONNIE J. ARBETTER\_ HUSBAND AND WIFE to PROVIDENT MORTGAGE CORPORATION and recorded as document number <u>August 18, 1997</u>

, in the office of the Clerk of the Superior Court of and secured by the Security Deed lien(s) therein expressed, on the property described therein.

UNIT NO. 3004-6 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF HARVEST RUN SUBDIVISION, BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN COMMUN ELEMENTS IN COOK

COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-12-410-056-1014

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities thereby contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS 18TH DAY OF AUGUST, 1997

Signed, sealed and delivered in the presence of:

PROVIDENT MORTGAGE CORPORATION

Dorothy A. Pinh, Assistant Treasurer

(Corporate Seal)



## UNOFFICIAL COPY

Property of Cook County Clerk's Office