98079522

LOAN #: 795987 STATE OF ILLINOIS POOL #: MM11975

RBMG LOAN #:

871956

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

97210306

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/19/97 executed by

JOSEPH T. RUSH AND BARBARA RUSH, HUSBAND AND WIFE

and recorded in Book/

, Document No.

Page/

03/26/97

Tax ID#

COOK

County Records, State of Illinois; property

being located at

560 S DIVISION STREET BARRINGTON IL 60010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage. Resource Bance's

Attest:

A. Flegler

Assistant Secretary

STATE OF South Carolina

COUNTY OF Richland

On November 17, 1997

appeared Debra Miller

before me, the undersigned, a Notary Public in and for said County and

Assistant Vice President

to me personally known, who, being any sworm by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which ex cute 1 the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Pirectors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to:

X BLAKELY

Resource Banesbares Mortgage Group, It

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT

11/17/1997 MEL9 1197E 11/97

Notary Public

Ay Commission Expires:

pagel

Property or Coot County Clark's Office

LOAN #: 795989

POOL #: MM11975

RBMG LOAN # 37956/522

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

JOSEPH T. RUSH AND BARBARA RUSH, HUSBAND AND WIFE

LEGAL DESCRIPTION:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 6 THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 7 AND THE NORGH 50 FEET OF THE SOUTH 100 FEET OF LOT 8 IN MUNDAY'S RESUBDIVISION OF BLOCK 4 IN LANDWER'S ADDITION TO BARRINGTON BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 1 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN Droberty of Cook County Clerk's Office IN COOK COUNTY, ILLINOIS. P. I. N 01-01-212-031

Prepared by and Return to: X BLAKELY

Resource Banesbares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4748 11/17/1997 MEL9 1197E 11/97

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Property of County Clerk's Office