

RELEASE
OF
LIEN

UNOFFICIAL COPY

97079744 Page 1 of 1
1998-03-15 09:00:00 1998-01-20 09:08:00
Cook County Recorder 23.00

FOR THE PROTECTION OF THE
OWNER, THE OWNER MUST FILE
THIS RELEASE WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
LIEN WAS FILED.

When recorded mail to:
Gloria Karn
103 Kingston Pl.
Chicago HTS, IL 60411

KNOW ALL MEN BY THESE PRESENTS, that the THORN CREEK BASIN SANITARY
DISTRICT, IN COOK AND WILL COUNTIES, ILLINOIS for and in consideration of
the payment to it of the balance due of \$156.13, does hereby release the
following described real estate: PERMANENT TAX NO. 32-17-121-027

Lot 102, No Block NC, OLYMPIA TERRACE UNIT NO 2, a sub of part of the NE
1/4 and part of the E 1/2 of the NW 1/4 of Sec 17, T35N,*E of the Third
P.M., in Cook County, IL. *R14

Commonly Known as 103 Kingston IL, Chicago Heights, IL.

of and from the lien claim for unpaid sewage treatment charges filed in the
office of the Recorder of Deeds of Cook County, Illinois on 2/3/97 as
Document No. 97075820.

IN WITNESS WHEREOF the said THORN CREEK BASIN SANITARY DISTRICT, IN COOK
AND WILL COUNTIES, has caused these presents to be executed by its duly
authorized official and its corporate seal to be affixed hereto this
Twenty-fourth day of March, 1997.

THORN CREEK BASIN SANITARY DISTRICT IN COOK AND WILL
COUNTIES, ILLINOIS BY J. Daugherty

Assistant Clerk

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Kathryn Erickson, a Notary Public in and for the County and State
aforesaid, do hereby certify that James L. Daugherty personally known to
me as the Assistant Clerk of the Thorn Creek Basin Sanitary District, in
Cook and Will Counties, Illinois, a corporation in the County of Cook and
State of Illinois, appeared before me this day in person and acknowledged
that as such an official and pursuant to authority vested in him by the
Board of Trustees, he signed, sealed and delivered the foregoing Release of
Lien as the free and voluntary act of himself and of said Thorn Creek Basin
Sanitary District, in Cook and Will Counties, Illinois, for the uses and
purposes therein set forth.

Given under my hand and notarial seal this Twenty-fourth day of March,
1997.

Kathryn Erickson

NOTARY PUBLIC



Prepared By:
Thorn Creek Basin Sanitary District
700 West End Avenue
0610117086

~~IBEX~~

97-1528

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail To:

G CHASE
9558 N 900 W
DEMOTTE, IN 46310-9453

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10968196

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GREGORY A CHASE, MARRIED TO LISA J CHASE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 21ST, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94092827, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 14 AND LOT 15 (EXCEPT THE NORTH 9.00 FEET THEREOF) IN BLOCK 3 IN EVERETT H REXFORD'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF LOT 1 IN EVERETT J REXFORD'S SUBDIVISION IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address 12833 Sacramento, Blue Island, IL 60406
Permanent Index Number(s): 24-36-107-003/020

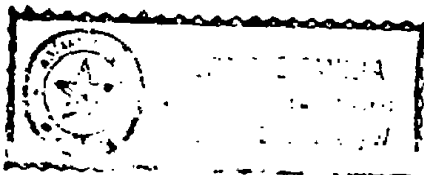
Executed on MAY 13, 1997.

HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation

By Joel Gendron
JOEL GENDRON, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MAY 13, 1997 by JOEL GENDRON, of HomeSide Lending, Inc., a corporation, on behalf of said corporation.



S. Escamilla
Notary Public

Paid in Full: 97-05-06
Requested by: S ESCAMILLA

PFIL - 031497KT - 6017

97-1554

7

~~Handwritten mark~~

UNOFFICIAL COPY

Property of Cook County Clerk's Office