

UNOFFICIAL COPY

WARRANTY DEED

98080606 Page 1 of 2

5523/0047 30 001 1999-01-30 11:23:10
Cook County Recorder 00.00

THE GRANTOR, SHELDON SILVERMAN and JULIE SILVERMAN, husband and wife, of the city of Chicago, County of Cook, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to

MARK CAMPBELL

1500 W. Melrose, Chicago, IL

the following described Real Estate situated in the County of Cook, in the State of Illinois:

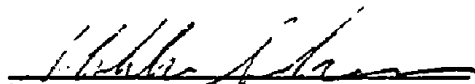
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 14 30 414 019 1048

Address of the Real Estate: 3351-A N. Racine, Chicago, IL

DATED this 30 day of December, 1997

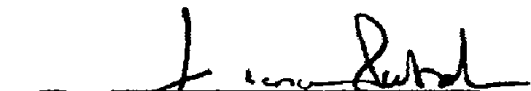

Sheldon Silverman

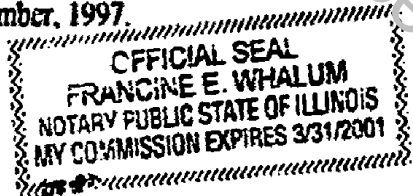

Julie Silverman

STATE OF ILLINOIS }
 }SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the grantor(s) is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the grantor(s) signed, sealed and delivered this said instrument as grantor(s) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of December, 1997.


NOTARY PUBLIC



This instrument prepared by Samuel J. Tamkin, Two N. Riverside Plaza, Suite 1411, Chicago, IL 60601.
Send subsequent tax bills to:
Mark Campbell
3351-A N. Racine
Chicago, IL 60614
AFTER RECORDING MAIL TO:
Sheldon G. Peri
7101 N. Cicero, Suite 100
Lincolnwood, IL 60646

BOX 333-CTI

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EXHIBIT A LEGAL DESCRIPTION

UNIT 3351 'A' ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097260, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

SUBJECT TO:

Covenants, conditions and restrictions of record, including, but not limited to the Condominium Declaration and the Illinois Condominium Property Act. public and utility elements; general real estate taxes for the year 1997 and subsequent years, and acts caused by or suffered through grantee.

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