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98080767 Page 1 of 2
11/22/0055 11:01 1998-01-31 11:13:17
Cook County Recorder 43.50

1084506 1/2 CERTIFICATE OF SATISFACTION

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE
COUNTY/CITY OF Cook STATE OF Illinois

DATE OF DEED OF TRUST/MORTGAGE: February 19, 1988
DEED BOOK PAGE: INSTRUMENT NO.: 3689003
AMOUNT SECURED: \$ 30,000.00
NAME OF GRANTOR(S): Clarence A. Maihack and June C. Maihack
NAME OF TRUSTEE(S): n/a
BRIEF DESCRIPTION OF PROPERTY: Unit 904-2S, Colonial Square Condominiums;
also identified as 904 W. St. James Street, Arlington Heights, IL. - SEE LEGAL ATT.
MAKER(S) OF NOTE(S): Clarence A. Maihack and June C. Maihack.
DATE OF NOTE(S): February 19, 1988
FACE AMOUNT OF NOTE(S): \$30,000.00
P.I.N. #03-30-400-008-1004

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned
Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that
the same has/have been paid-in-full.

Given under my hand this 26th day of December, 1997.
U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: Donald P. Jarboe
Donald P. Jarboe, Chief Financial Officer

STATE OF MARYLAND
COUNTY OF CALVERT

The foregoing instrument was acknowledged by Donald P. Jarboe, Chief Financial Officer,
of U. S. Postal Service Federal Credit Union, a corporation, on behalf of the Corporation,
on this 26th day of December, 1997.

Maureen Donaldson
Maureen Donaldson, Notary Public
My Commission Expires: July 1, 2000

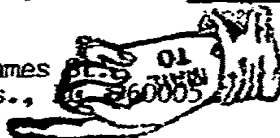
I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were
produced before the Clerk.

Attest:
By: _____ D.C.

STATE OF _____:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF
COUNTY, STATE OF _____

MAIL TO: C. Maihack
904 W. St. James
Arlington Hts., IL 60005



This certificate was presented, and with the Certificate annexed, admitted to record on
_____ at _____ o'clock AM/PM.

Attest: _____
Clerk

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ATGF, INC

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Legal Description:

ITEM 1:

UNIT 904-2S AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF MARCH, 1974 AS DOCUMENT NUMBER 2742059.

ITEM 2:

AN UNDIVIDED 4.1968 $\frac{3}{4}$ INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS ONE (1), TWO (2) AND THREE (3) IN REINERT'S SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1962, AS DOCUMENT NUMBER 2065813.

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