

BOX 370

UNOFFICIAL COPY

98080796

Page 1 of 1
1998-01-20 17:19:35
Recorder 13.11

1083737 3/4

RECORDING REQUESTED BY:
AMERICAN NATIONAL MORTGAGE CORP.

RECORD & RETURN TO:
AMERICAN NATIONAL MORTGAGE CORP.

195 RT 46 WEST, STE 11
TOTOWA, NJ 07512

LOAN # 21-970259

CORPORATION ASSIGNMENT OF MORTGAGE

FOR THE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ISLAND MORTGAGE NETWORK
520 BROADHOLLOW ROAD
MELVILLE, NY 11747

all rights, title and interest of the undersigned in and to the certian MORTGAGE dated JANUARY 15, 1998, executed by,

AMPELIO CARRENO

98080795

98080795

to AMERICAN NATIONAL MORTGAGE CORP. a corporation organized under the State of New Jersey, and whose principal place of business is 195 ROUTE 46 WEST, STE 11, TOTOWA, NJ 07512.

and recorded on _____ in book/liber: _____
page(s) _____, in the Office of the COOK County
Clerk, State of ILLINOIS and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS: 5548 S. TRIPP CHICAGO IL 60629
P.I.N. 19-15-202-068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said MORTGAGE.

ATTEST:

AMERICAN NATIONAL MORTGAGE CORP.


ELLEN SILVERMAN, ASST. SECRETARY


KENNETH BARASH, PRESIDENT

STATE OF NEW JERSEY
COUNTY OF PASSAIC

On 1/15/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ellen Silverman, Asst. Secretary of the Corporation herein which executed the within instrument, that the seal affixed to said instrument, that the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public: 

Notarial Seal

BELINDA GRAVES
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Oct 31, 1999

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ATG-1111

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Loan No.: 21-970259

Date: JANUARY 15, 1998

Property Address:

5548 S. TRIPP

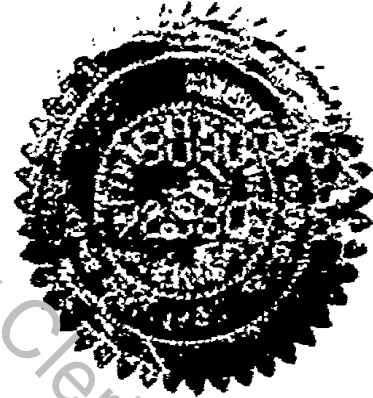
CHICAGO, ILLINOIS 60629

Exhibit "A"

Legal Description

3. The land referred to in this policy is described as follows:

LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 2 IN EDGERTON ADAMS SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS.



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