

BOX 370 UNOFFICIAL COPY

Loan #: 21-970259

Prepared By:

1683737 4/4

And When Recorded Mail To:

AMERICAN NATIONAL
MORTGAGE CORP.
195 ROUTE 46 WEST
TOTOWA, NEW JERSEY 07512

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21-970259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FLEET MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 15, 1998** executed by **AMPELIO CARRENO, A MARRIED MAN**

to **AMERICAN NATIONAL MORTGAGE CORP., A NEW JERSEY CORPORATION** a corporation organized under the laws of the State of **NEW JERSEY** and whose principal place of business is **195 ROUTE 46 WEST, TOTOWA, NEW JERSEY 07512**

and recorded as Document No.

by the County

COOK

Recorder

of Deeds, State of **ILLINOIS**

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

19-15-202-068

Commonly known as: **5548 S. TRIPP, CHICAGO, ILLINOIS 60629**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

**AMERICAN NATIONAL MORTGAGE CORP., A
NEW JERSEY CORPORATION**

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public

Belinda Graves

County,

My commission Expires:

BELINDA GRAVES
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Oct 01, 1999



ATGF, INC

UNOFFICIAL COPY

Loan No.: 21-970259

Date: JANUARY 15, 1998

Property Address:

5548 S. TRIPP
CHICAGO, ILLINOIS 60629

Exhibit "A"

Legal Description

3. The land referred to in this policy is described as follows:

LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 2 IN EDGERTON ADAMS SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office