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98080895

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5534/0033 3P 001 1998-01-30 09:50:32
Cook County Recorder 25.55

AMIL
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This form was prepared by: **NORTH AMERICAN MORTGAGE COMPANY**, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8638 SOUTH COTTAGE GROVE, CHICAGO, IL 60619
does hereby grant, sell, assign, transfer and convey unto **NORTH AMERICAN MORTGAGE COMPANY**

3
PUP BY MAIL
TO

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515**
a certain Mortgage dated **JANUARY 22, 1998**, made and executed by
JEANETTE BURRELL

98080894

to and in favor of **THE MORTGAGE COMPANY** upon the following described
property situated in **COOK** County, State
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: **29-15-302-034**

Property Address: **16108 PRAIRIE AVENUE, SOUTH HOLLAND, IL 60473**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVEN THOUSAND ONE HUNDRED**
AND 00/100 (\$ **107,100.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage **12/95**

98080895-995(ILL) (0608)

Initials: _____



4. Title to the fee simple estate or interest in said land at the effective date hereof is vested in:

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JEANNETTE BURRILL

5. The land referred to in this Commitment is described as follows:

LOT 13 IN DEBOER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 14, 1969 AS DOCUMENT NUMBER 19603167, IN COOK COUNTY, ILLINOIS.

ISSUED BY: Law Title Insurance Company, Inc.
Authorized Agent for: Fidelity National Title Ins. Co.
Refer Inquiries to Authorized Agent:
LAW TITLE INSURANCE COMPANY, INC.
1300 Troquois Drive, Suite 230
Naperville, IL 60563
(630) 717-7500

Authorized Signatory

Valid only if Schedules B1, B2 and cover are attached

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

THE MORTGAGE COMPANY

(Assignor)

By:

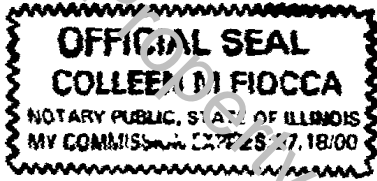
(Signature)

Witness

Attest

Seal:

Charles M. Fiorca



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