

THEFT IS INDIS DEPARTMENT OF PUPLIC AID

CERTIFICATE OF

DPA 233 (R-1-95)

RELEASE OF LIEN			
FOR: [XX] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE	COOF RE JESSA RECORDER	· ·	
Notice is hereby given that?WAYM istrator for the County ofCOO do hereby release the lien for assistant BEATRICE PACEWIC 91-200-63	State , State ce as checked above, 6537 date	d 07-05-94 and 12-14-94	40,000.00, and recorded
n . COOK ment No. 94 585 231 and 04 050 602		Illinois, on <u>07-06-94 and 12-16-94</u> described real property:	,under Docu-
Lot 3 in Block 1 in 0. Rueter Subdivision of the West 1/2 of 18, Township 37 North, Range County, Illinois, community kn P.I.N. 25-18-101-006.	f the Northwest 14. East of the	1/4 of the Northwest 1/4 of S Third Principal Meridian, in	ection Cook
Dated Almuary 1419 11	(Couprice Local Offic	on Starbi e Administration	
State of Illinois	} } } SS	750	
County of <u>COOK</u>	}		O.
STEVEN R. KENT Local Office Administrator, personally kinstrument, appeared before me this da equired by law, for the uses therein set	y in person and ackno	person whose name is subscribed to the	he foregoing
A 12	Gin	ven under my hand and seal this	/ ,A.D.,19 <u>98</u>
(SEAL)		Must	
		Notary Public	

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Property of Cook County Clerk's Office

MAIL TO: JUHN H. ANDERSON
34QW. 95th ST
Evergreen Park II 60805