

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
Bridgette Van Besien  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

98080140

303412852



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CESAR G ABLANG  
AMALIA FE ABLANG

to DRAPER AND KRAMER INCORPORATED

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA

dated MARCH 12TH 1993, calling for the original principal sum of \_\_\_\_\_

Ninety Five Thousand Eight Hundred Dollars AND 00/100 dollars

( \$ 95,800.00 ), and recorded on 03/17/1993 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_

and or Instrument # 93201207 (Rerecorded on / / in Mortgage

Record \_\_\_\_\_, page \_\_\_\_\_ and or Instrument # \_\_\_\_\_), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number:  
03054000211073

Commonly known as: 631 HAPSFIELD LN 100

BUFFALO GROVE, IL 60089-4716

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9TH day of JANUARY, 1998.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA

By Patrick T. Molony  
Patrick T. Molony  
Its Assistant Vice President

*Handwritten initials:*  
S-YES  
A-3  
M-YES

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 9TH day of JANUARY  
1998, personally appeared Patrick T. Molony  
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires 07/11/2000

Dede A. Hunstad  
Notary Public Dede A. Hunstad

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LOAN NUMBER: 577391  
ST-CO CODE: 12-031

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## EXHIBIT "A"

PARCEL 1:  
UNIT NO. 631-100 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM  
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P631-1, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID  
RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON  
PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST  
CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991  
AS DOCUMENT 91547049 AND BY DEED RECORDED MARCH 17TH 1993 AS  
DOCUMENT NO. 93201206.

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